

COUNTY OF UNION  
DEPARTMENT OF BUILDING SAFETY  
1246 S. Duncan By-Pass Suite B  
Union, S.C. 29379  
Phone (864) 424-2341 Fax (864) 427-7851

**FIRE SPRINKLER PERMIT APPLICATION**

TAX PARCEL #: \_\_\_\_\_

PROJECT ADDRESS: \_\_\_\_\_ SUITE #: \_\_\_\_\_

OWNERS NAME: \_\_\_\_\_

TYPE OF WORK:  NEW  ADDITION  ACCESSORY  OTHER

DESCRIPTION: \_\_\_\_\_

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PROJECT SIZE (SQ. FT.): \_\_\_\_\_

OCCUPANCY TYPE:  A  E  I  F  H  U  M  B

TYPE OF CONSTRUCTION:  I  II  III  IV  V

**SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL, MECHANICAL, PLUMBING, AND  
SPRINKLER CONTRACTORS.**

CONTRACTORS:

TYPE:	NAME/ADDRESS	LICENSE #	PHONE#	COST
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FIRE SPRINKLER \_\_\_\_\_

TOTAL ESTIMATED PROJECT COST: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE # \_\_\_\_\_

I HEREBY CERTIFY: That I have read this application and that all information contained herein is true and correct. That I agree to comply with all County Ordinances and State Laws regulating building construction. That I am the owner or authorized by the owner to perform the herein work described.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_