AGENDA
REGULAR MONTHLY MEETING OF THE UNION COUNTY COUNCIL
GRAND JURY ROOM AT 210 W. MAIN STREET
UNION, S. C. 29379
Tuesday, July 12, 2022 at 5:30 p.m.

Call to Order.
Invocation and Pledge of Allegiance.
Roll Call.
Approval of minutes.
Service Award.

1. Robert Williams – Discuss danger and risk on speeding problems in the area of the school, residential and business area along Whitmire Highway 176.
2. Consider any requests to fill vacant budgeted positions.
3. Consider any requests for capital funds.
4. Consider appointments to vacant positions on boards and commissions.
5. Discuss moving balance of Non-Departmental Contingency account to the Non-Departmental Operational Contingency account for fiscal year 2021-2022.

Elected Officials:

Treasurer – Deborah E. Robertson
Auditor – Brad Valentine
Clerk of Court – Melanie Lawson
Probate Judge – Toni Allen
Sheriff – Jeff Bailey
Coroner William Holcombe

Ordinances:

FILOT and Incentive Agreement for Project George Washington (3rd Reading)
Quit Claim Deed for Unopened Street (2nd Reading)
MCIP for Dolgencorp, LLC (1st Reading)
Leasing Airport property, limited FBO, sale of aviation fuel and other leases and grants (1st Reading)
Conveyance of county-owned property to Savvy Builders LLC (1st Reading)
Infrastructure Credit Agreement for Project Pluto (1st Reading)

Supervisor's Report.
Call for Committee Reports.
Other Business.
Presentation to Chairman Frank Hart.
Executive Session to discuss a contractual matter, a personnel matter and a legal matter.
Adjourn.