NOTICE

The Union County Council will hold their regular monthly meeting on Tuesday, February 14, 2023 in the Grand Jury Room at the Courthouse at 210 West Main Street at 5:30 p.m. The public is invited to attend and the meeting will be live streamed to www.facebook.com/GearUpUnionSC.

NOTICE

The Union County Council will hold a public hearing to solicit public input on community needs and priorities for housing, public facilities, and economic development on Tuesday, February 14, 2023 in the Grand Jury Room at the Courthouse at 210 West Main Street beginning at 4:30 p.m. The public is invited to attend and participate.

NOTICE

The Union County Council will hold a public hearing on Tuesday, February 14, 2023 at 5:15 p.m. in the Grand Jury Room at the Union County Courthouse to receive comments from the public concerning a proposed Union County ordinance authorizing the sale and conveyance of certain Union County-owned real property located at 615 West Main Street to the Union-Laurens Commission on Higher Education. The public is invited to attend and participate.

AGENDA
REGULAR MONTHLY MEETING OF THE UNION COUNTY COUNCIL
GRAND JURY ROOM AT 210 W. MAIN STREET
UNION, S. C. 29379
Tuesday, February 14, 2023 at 5:30 p.m.
Live Stream to www.facebook.com/GearUpUnionSC

Call to Order.
Invocation and Pledge of Allegiance.
Roll Call.
Approval of minutes.
Service Awards.

1. Andrew Dobson with Halliday, Schwartz & Co. – Present financial audit.
2. Lakenya Young and Hannah Jarrett – Discuss Union Way of the Piedmont.
3. Consider appointments to Standing Committees.
4. Consider any requests to fill vacant budgeted positions.
5. Consider any requests for capital funds.
6. Consider matching funds for approved Regional Tourism Plan

Elected Officials:

Treasurer – Deborah E. Robertson
Auditor – Brad Valentine
Clerk of Court – Melanie Lawson
Probate Judge – Toni Allen
Sheriff – Jeff Bailey
Coroner William Holcombe

Ordinances:

Ordinance authorizing sale and conveyance of County-owned property to Union-Laurens Commission on Higher Education (3rd Reading)

Supervisor's Report.
Call for Committee Reports.
Council announcements.
Adjourn.

February 10, 2023

Proposed / options Standing Committee appointees and Chair

County Administration and Finance:

John Flood, Chairperson	Danny Bright
Ralph Tucker	Annie Smith
Carolyn Rutherford	John Flood

Public Roads, Bridges, and County Property:

David Sinclair, Chairperson	Danny Bright
Carolyn Rutherford	Ralph Tucker

Personnel, County Offices, and Departments:

Annie Smith, Chairperson	David Sinclair
Danny Bright	John Flood

Public Health and Social Services:

Carolyn Rutherford, Chairperson	Annie Smith
Ralph Tucker	David Sinclair

Law Enforcement, Judiciary, and Recreation:

Danny Bright, Chairperson	David Sinclair
Carolyn Rutherford	Ralph Tucker

Planning and Development:

David Sinclair, Chairperson	John Flood
Annie Smith	Danny Bright

Council had previously approved matching funds in the amount of $21,500 for the plans to develop a Regional Tourism Plan for Union County if the County's application for $50,000 in Appalachian Regional Commission (ARC) funding is approved.

Recommend paying the $21,500 in matching funds from the Hospitality and Accommodations Fund 215.

STATE OF SOUTH CAROLINA)
COUNTY OF UNION)

RESOLUTION

WHEREAS, Union County, South Carolina, has plans to develop a Regional Tourism Plan for the County to better serve the residents of Union County; and,

WHEREAS, Union County intends to make an application for $50,000 to the Appalachian Regional Commission for funding; and,

WHEREAS, this program requires local matching funds of a minimum of 30 percent of the total project cost; and,

NOW, THEREFORE BE IT RESOLVED, the Union County Council, in Council assembled, hereby agrees to provide the required match of $21,500, which is 30 percent of the estimated project cost, as well as any additional funds needed to complete the project.

ADOPTED THIS THE 10th DAY OF JANUARY 2023

BY: _____
Union County Council

ATTEST: Linda G. Jolly

STATE OF SOUTH CAROLINA
COUNTY OF UNION
ORDINANCE NO. _____

A UNION COUNTY ORDINANCE AUTHORIZING THE SALE AND CONVEYANCE OF CERTAIN UNION COUNTY-OWNED REAL PROPERTY TO THE UNION-LAURENS COMMISSION ON HIGHER EDUCATION; AND OTHER MATTERS RELATED THERETO

WHEREAS, Union County (the "County") is a body politic and corporate and a political subdivision of the state of South Carolina (the "State"), and as such possesses all powers granted to counties by the Constitution and laws of the State; and

WHEREAS, Section 4-9-30 of the Code of Laws of South Carolina, 1976, as amended, provides, in part, that counties may sell or otherwise dispose of real and personal property; and

WHEREAS, the County owns those certain parcels of land located at 615 West Main Street, having County Tax Map No. 073-15-05-001.000 (the "Land"), the appurtenances to the Land, and the improvements on the Land (the "Property"), which are shown and designated as Parcel A and Parcel B on the survey attached as **Exhibit A** and incorporated herein by this reference; and

WHEREAS, Union-Laurens Commission on Higher Education (the "Purchaser"), wishes to purchase the Property from the County, and the County wishes to convey the Property to the Purchaser (the "Transfer") under the terms and conditions set forth in the Purchase and Sale Agreement (the "Purchase and Sale Agreement") attached as **Exhibit B** and incorporated herein by this reference.

NOW, THEREFORE, BE IT ORDAINED, BY UNION COUNTY COUNCIL AS FOLLOWS:

Section 1. Approval of Transfer. Union County Council hereby approves the Transfer of the Property to the Purchaser, subject to the terms set forth in the Purchase and Sale Agreement, including the Exhibits to the Purchase and Sale Agreement.

Section 2. Acceptance of Purchase and Sale Agreement; Ratification of Acts and Execution. Union County Council hereby accepts and approves the Purchase and Sale Agreement, including, without limitation, the Declaration of Restrictive Covenants attached as an exhibit to the Purchase and Sale Agreement (the "Covenants"). Union County Council hereby ratifies all actions heretofore taken by the County Supervisor with regard to the Transfer, including, without limitation, the execution and delivery of the Purchase and Sale Agreement.

Section 3. Performance Under Purchase and Sale Agreement. The County Supervisor shall be, and hereby is, authorized to and directed to enforce the terms of the Purchase and Sale Agreement and the Covenants and perform any and all acts on behalf of the County in accordance with the terms of the Purchase and Sale Agreement and the Covenants.

Section 4. Execution and Delivery of Transfer Documents. The County Supervisor shall be, and hereby is, authorized to and directed to execute and deliver, on behalf of the County, all seller deliveries, as stated in the Purchase and Sale Agreement, including, without limitation the Covenants, all in accordance with the terms of the Purchase and Sale Agreement, and in a form

and substance acceptable to the County Supervisor, on advice of legal counsel to the County. The County Supervisor shall be, and hereby is, authorized and directed to execute and deliver any and all other documents or instruments on behalf of the County related to the Transfer in a form and substance acceptable to the County Supervisor, on advice of legal counsel to the County. The County Supervisor is further authorized and empowered to execute any subsequent amendments or revisions to the Purchase and Sale Agreement, seller deliveries, certifications or documents authorized under this Ordinance.

Section 5. Severability. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 6. Repeal of Inconsistent Ordinances and Resolutions. All ordinances and resolutions of the County, and any part of any ordinance or resolution, inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Section 7. Effective Date. This Ordinance shall be effective upon its enactment by the Union County Council.

ORDAINED AND ENACTED by Union County Council, this ____ day of _____, 2023.

UNION COUNTY, SOUTH CAROLINA

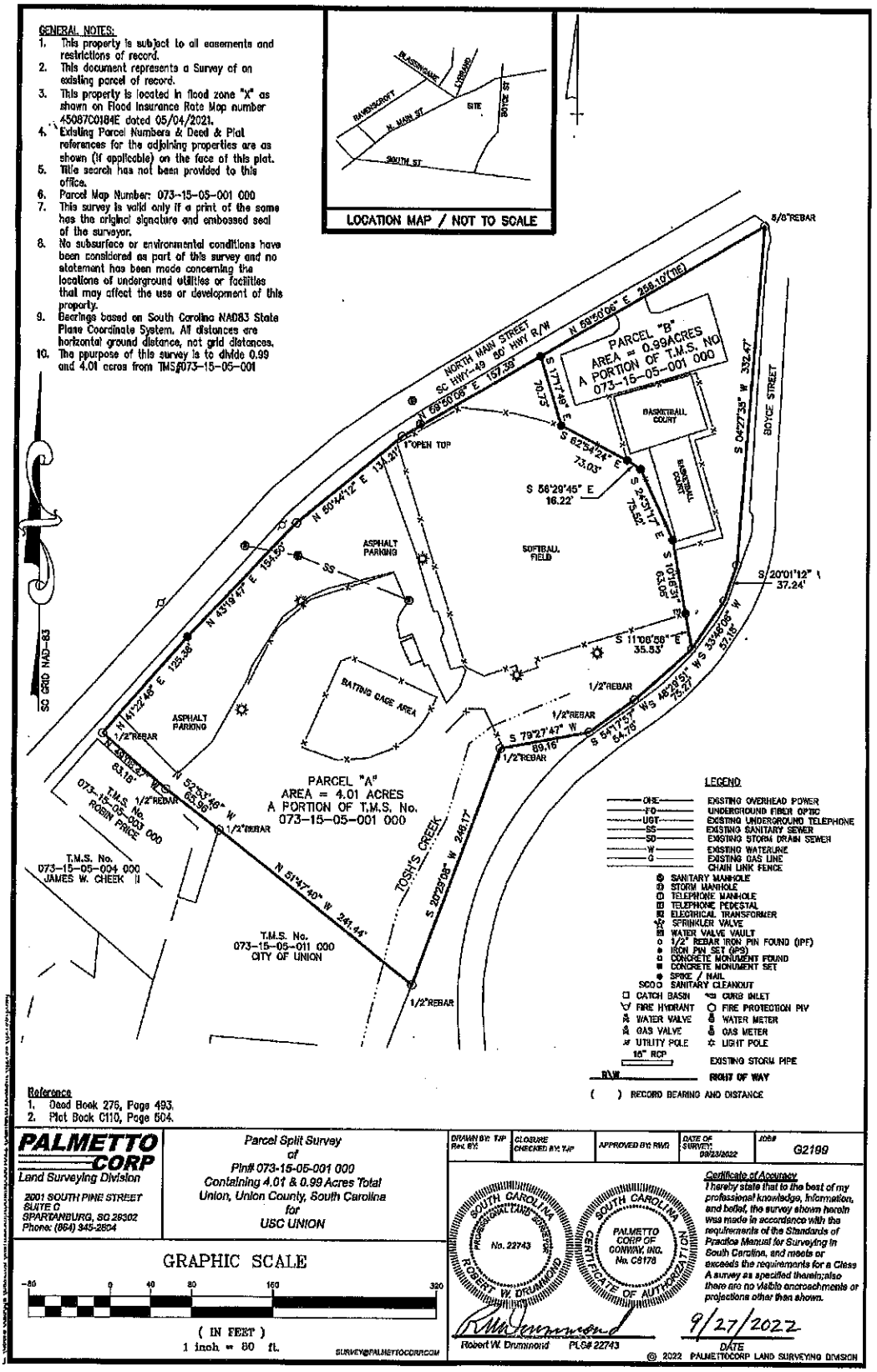
By:_____
Phillip Russell, County Supervisor
Union County, South Carolina

ATTEST:

By:_____
Linda Jolly, Clerk to Union County Council
Union County, South Carolina

Date of First Reading: January 10, 2023
Date of Second Reading: _____
Date of Public Hearing: _____
Date of Third Reading: _____

Exhibit A



Reference
1. Deed Book 276, Page 493.
2. Plat Book C110, Page 504.

PALMETTO CORP
Land Surveying Division
2001 SOUTH PINE STREET
SUITE C
SPARTANBURG, SC 29302
Phone: (864) 345-2804

Parcel Split Survey
of
Pin# 073-15-05-001 000
Containing 4.01 & 0.99 Acres Total
Union, Union County, South Carolina
for
USC UNION

GRAPHIC SCALE
-80 0 40 80 160 320
(IN FEET)
1 inch = 80 ft.

SURVEY@PALMETTOCORP.COM

DRAWN BY: TJP Rev. BY:	CLOSURE CHECKED BY: TJP	APPROVED BY: RWD	DATE OF SURVEY: 09/23/2022	JOB# G2199

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR No. 22743 ROBERT W. DRUMMOND

SOUTH CAROLINA PALMETTO CORP OF CONWAY, INC. No. C9178 CERTIFICATE OF AUTHORIZATION

Certificate of Accuracy
I hereby state that to the best of my professional knowledge, information, and belief, the survey shown herein was made in accordance with the requirements of the Standards of Practice Manual for Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown.

Robert W. Drummond PLS# 22743

9/27/2022
DATE

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Exhibit B

[Insert Purchase and Sale Agreement]