NOTICE

The Union County Council will hold their regular monthly meeting on Tuesday, February 14, 2023 in the Grand Jury Room at the Courthouse at 210 West Main Street at 5:30 p.m. The public is invited to attend and the meeting will be live streamed to www.facebook.com/GearUpUnionSC.

NOTICE

The Union County Council will hold a public hearing to solicit public input on community needs and priorities for housing, public facilities, and economic development on Tuesday, February 14, 2023 in the Grand Jury Room at the Courthouse at 210 West Main Street beginning at 4:30 p.m. The public is invited to attend and participate.

NOTICE

The Union County Council will hold a public hearing on Tuesday, February 14, 2023 at 5:15 p.m. in the Grand Jury Room at the Union County Courthouse to receive comments from the public concerning a proposed Union County ordinance authorizing the sale and conveyance of certain Union County-owned real property located at 615 West Main Street to the Union-Laurens Commission on Higher Education. The public is invited to attend and participate.

AGENDA
REGULAR MONTHLY MEETING OF THE UNION COUNTY COUNCIL
GRAND JURY ROOM AT 210 W. MAIN STREET
UNION, S. C. 29379
Tuesday, February 14, 2023 at 5:30 p.m.
Live Stream to www.facebook.com/GearUpUnionSC

Call to Order.
Invocation and Pledge of Allegiance.
Roll Call.
Approval of minutes.
Service Awards.

1. Andrew Dobson with Halliday, Schwartz & Co. – Present financial audit.
2. Lakenya Young and Hannah Jarrett – Discuss Union Way of the Piedmont.
3. Consider appointments to Standing Committees.
4. Consider any requests to fill vacant budgeted positions.
5. Consider any requests for capital funds.
6. Consider matching funds for approved Regional Tourism Plan

Elected Officials:

Treasurer – Deborah E. Robertson
Auditor – Brad Valentine
Clerk of Court – Melanie Lawson
Probate Judge – Toni Allen
Sheriff – Jeff Bailey
Coroner William Holcombe

Ordinances:

Ordinance authorizing sale and conveyance of County-owned property to Union-Laurens Commission on Higher Education (3rd Reading)

Supervisor's Report.
Call for Committee Reports.
Council announcements.
Adjourn.

MINUTES
UNION COUNTY COUNCIL MEETING
TUESDAY, JANUARY 10, 2023 AT 5:30 P.M.
GRAND JURY ROOM AT UNION COUNTY COURTHOUSE
LIVE STREAMED TO WWW.FACEBOOK.COM/GEARUPUNIONSC

Present: Chairman Phillip Russell, II, Councilman Danny Bright, Councilman David Sinclair via telephone, Councilwoman Annie Smith, Councilwoman Carolyn Rutherford, Councilman John Flood, Clerk to Council Linda G. Jolly and County Attorney Sammy Diamaduros.
Absent: Councilman Ralph Tucker

Notice of the meeting and a copy of the agenda giving the date, time and place of the meeting was posted on the bulletin board in the hall of the Union County Courthouse and a copy was mailed or emailed to the members of the Union County Council, the County Attorney, Jeff Fellers with Clemson Extension, Mr. Mickey Gist, Mr. Robert Small, Mr. James Kollock, Mrs. Casie Jolly, Daniel Prince at WBCU Radio Station, Graham Williams at the County News, the News Room at the Spartanburg Herald Journal, Shell Suber at MHISC, and Michael Lee with MHISC as well as to elected officials and heads of various county departments and offices. A notice of the meeting and a copy of the agenda were also posted on the County's website.

Chairman Phillip Russell, II called the meeting to order. Councilman Danny Bright gave the invocation followed by the Pledge of Allegiance.

The Clerk to Council gave the Roll Call with the following results:
Danny Bright, District 1 – Present
Ralph Tucker, District 2 – Absent
David Sinclair, District 3 – Present via telephone
Annie Smith, District 4 - Present
Carolyn Rutherford, District 5 – Present
John Flood, District 6 – Present

John Flood: Made a motion to approve the minutes as written of the regular monthly meeting of the Union County Council held on December 13, 2022.
Carolyn Rutherford: Seconded the motion. Chairman Phillip Russell, II did a call for votes with Councilman Danny Bright voting in favor of the motion, Councilman David Sinclair via telephone voting in favor of the motion, Councilwoman Annie Smith voting in favor of the motion, Councilwoman Carolyn Rutherford voting in favor of the motion and Councilman John Flood voting in favor of the motion resulting in a unanimous vote.

Chairman Phillip Russell, II presented service award certificates and gift certificates for Deborah A. O'Daniel for 10 years and to Pete Diamaduros for 20 years of dedicated service to Union County.

Amy Austin with the Miracle League of Union County gave a recap of the last nine years. She stated they are looking at replacing the surface of the ballfield located at Timken Sports Complex. They are looking at two options to replace the surface with one being the same as what they have now. They have to get quotes to remove the product but just the surfacing and installation has increased by

$124,106. They will be seeking grant funds to help with the cost and doing some fundraisers. To replace the surface of the ballfield they are looking at an estimated cost of $285,468. She asked if County Council would provide any financial assistance for this project since they have supported them in the past. Chairman Phillip Russell, II stated they had done an amazing job with the Miracle League and said Council will be starting the budget process for the new fiscal year. He stated they would consider the request as part of that process.

Chairman Phillip Russell, II said Council needed to set the date and time for the County Council meeting. We have been holding the regular monthly meetings on the second Tuesday of each month at 5:30 p.m.
David Sinclair: Made a motion to leave the regular monthly County Council meetings on the second Tuesday of each month at 5:30 p.m.
Carolyn Rutherford: Seconded the motion. Chairman Phillip Russell, II did a call for votes with Councilman Danny Bright voting in favor of the motion, Councilman David Sinclair via telephone voting in favor of the motion, Councilwoman Annie Smith voting in favor of the motion, Councilwoman Carolyn Rutherford voting in favor of the motion and Councilman John Flood voting in favor of the motion resulting in a unanimous vote.

Chairman Phillip Russell, II said Council needed to consider appointment of the vice-chairman and called for any nominations.
Councilman Danny Bright nominated Councilman David Sinclair to serve as vice-chairman.
John Flood seconded the nomination. Councilman Phillip Russell, II called for any further nominations but there were none. Councilman David Sinclair was appointed to serve as vice-chairman by acclamation of Council.

Chairman Phillip Russell, II called for any nominations for Council Chaplin.
Councilman John Flood nominated Councilman Danny Bright to serve as Council Chaplin. Councilwoman Annie Smith seconded the nomination. Councilman Phillip Russell, II called for any further nominations but there were none. Councilman Danny Bright was appointed to serve as Council Chaplin by acclamation of Council.

Chairman Phillip Russell, II said Council needed to consider appointments to the Standing Committees. He suggested the members of Council review the different committees to see which ones they would like to serve on and come back with those appointments at the Council meeting in February. Council was in agreement.

Chairman Phillip Russell, II stated next on the agenda was to consider any requests to fill vacant budgeted positions but there were none.

Chairman Phillip Russell, II stated next on the agenda was to consider any requests for capital funds but there were none.

Chairman Phillip Russell, II proposed holding a special meeting of County Council on Tuesday, January 24, 2023 to hold second reading on several ordinances. Council agreed to hold a special meeting on Tuesday, January 24, 2023 at 6:30 p.m.

Chairman Phillip Russell, II called for any comments from elected officials but there were none.

Chairman Phillip Russell, II introduced a resolution for the County to provide $21,500 in matching funds which is 30 percent of the estimated project cost, as well as any additional funds needed to complete the project. The County intends to make an application for $50,000 to the Appalachian Regional Commission for funding to develop a Regional Tourism Plan for the County.
John Flood: Made a motion to dispense with referring the resolution to a committee and to adopt the resolution for the County to provide $21,500 in matching funds which is 30 percent of the estimated project cost, as well as any additional funds needed to complete the project.
Carolyn Rutherford: Seconded the motion. Chairman Phillip Russell, II did a call for votes with Councilman Danny Bright voting in favor of the motion, Councilman David Sinclair via telephone voting in favor of the motion, Councilwoman Annie Smith voting in favor of the motion, Councilwoman Carolyn Rutherford voting in favor of the motion and Councilman John Flood voting in favor of the motion resulting in a unanimous vote.

Chairman Phillip Russell, II presented for third and final reading an ordinance authorizing the lease of certain Union County-owned real property to Cellco Partnership; and other matters related thereto. Chairman Phillip Russell, II stated Cellco Verizon has offered to amend or continue the lease for $28,989.00 a year to lease a cell signal on the County's tower.
John Flood: Made a motion to adopt the ordinance authorizing the lease of certain Union County-owned real property to Cellco Partnership; and other matters related thereto.
Annie Smith: Seconded the motion. Chairman Phillip Russell, II did a call for votes with Councilman Danny Bright voting in favor of the motion, Councilman David Sinclair via telephone voting in favor of the motion, Councilwoman Annie Smith voting in favor of the motion, Councilwoman Carolyn Rutherford voting in favor of the motion and Councilman John Flood voting in favor of the motion resulting in a unanimous vote.

Chairman Phillip Russell, II introduced for first reading in title only an amendment to Union County Ordinance Number 272 to place all boards and commissions created pursuant to Union County Council authority under 4-9-30 of the Code of Laws of South Carolina, 1976, as amended, under the purview of Union County Council. He stated the ordinance would be amended to change the requirement that newly elected Councilmembers could not make appointments to boards and commissions until June after taking office. It would delete some boards and commissions that are appointed by the Governor and would change the composition of the Stadium Commission.
John Flood: Made a motion to dispense with referring the ordinance amendment to a committee and to accept first reading of the amendment to Union County Ordinance Number 272 to place all boards and commissions created pursuant to Union County Council authority under 4-9-30 of the Code of Laws of South Carolina, 1976, as amended, under the purview of Union County Council.
David Sinclair: Seconded the motion. Chairman Phillip Russell, II did a call for votes with Councilman Danny Bright voting in favor of the motion, Councilman David Sinclair via telephone voting in favor of the motion, Councilwoman Annie Smith voting in favor of the motion, Councilwoman Carolyn Rutherford voting in favor of the motion and Councilman John Flood voting in favor of the motion resulting in a unanimous vote.

Chairman Phillip Russell, II introduced for first reading in title only an ordinance authorizing the sale and conveyance of certain Union-County owned real property to the Union-Laurens Commission on

Higher Education and other matters related thereto. He said this would turn City Park over to USC-Union to develop the ballfield to college standards and the property would revert back to the County if they ceased to exist.
Danny Bright: Made a motion to dispense with referring the ordinance to a committee and to accept first reading of the ordinance authorizing the sale and conveyance of certain Union-County owned real property to the Union-Laurens Commission on Higher Education and other matters related thereto.
John Flood: Seconded the motion.
Councilwoman Carolyn Rutherford asked if the basketball court at City Park would remain the same or would it be private. So many of the recreation facilities are now locked up. What happens to the children that want to play basketball or baseball. Chairman Phillip Russell, II stated the basketball goals at City Park would be removed but Parks and Recreation plan to relocate them. Councilman David Sinclair asked where the helicopter for Spartanburg Regional Hospital would land. Chairman Phillip Russell, II stated the helicopter pad would still be at City Park but on the back side. Chairman Phillip Russell, II did a call for votes with Councilman Danny Bright voting in favor of the motion, Councilman David Sinclair via telephone voting in favor of the motion, Councilwoman Annie Smith abstained from voting as she is an employee with USC-Union, Councilwoman Carolyn Rutherford voting in favor of the motion and Councilman John Flood voting in favor of the motion resulting in a majority vote.

Chairman Phillip Russell, II gave his Supervisor's Report. He gave updates for Administration, the Airport, Alcohol and Drug Abuse, Animal Control, Codes Enforcement, Community Development, Detention Center, Economic Development, EMS, Facility Maintenance, Fire Service, GIS/911, IT, Public Works, Shop, Recycling, Timken Park, Parks and Recreation, and Tourism. Special projects included an update on the roof bid for the Chrysler Building, progress on Lockhart Boat Ramp, South State Bank Building and Cott Computer System. He reported that bridge repairs by the South Carolina Department of Transportation would begin soon in Union County

Chairman Phillip Russell, II called for any committee reports but there were none.

Chairman Phillip Russell, II asked if Councilmembers had any comments or announcements but there were none.

Chairman Phillip Russell, II called for a motion to go into executive session to discuss a personnel matter.
John Flood: Made a motion to go into executive session to discuss a personnel matter
Danny Bright: Seconded the motion. Chairman Phillip Russell, II did a call for votes with Councilman Danny Bright voting in favor of the motion, Councilman David Sinclair via telephone voting in favor of the motion, Councilwoman Annie Smith voting in favor of the motion, Councilwoman Carolyn Rutherford voting in favor of the motion and Councilman John Flood voting in favor of the motion resulting in a unanimous vote.

The Union County Council went into executive session to discuss a personnel matter.

Chairman Phillip Russell, II stated they were ready to close executive session and no votes were taken during executive session.

The Union County Council closed executive session and returned the meeting to regular session.

COUNTY COUNCIL MEETING
JANUARY 10, 2023

John Flood: Made a motion to appoint Kindra Horne as the Clerk to Council.
Annie Smith: Seconded the motion.
Councilwoman Carolyn Rutherford stated that Kindra Horne had not been the nicest to her and had been rude to her on occasion. Chairman Phillip Russell, II did a call for votes with Councilman Danny Bright voting in favor of the motion, Councilman David Sinclair via telephone voting in favor of the motion, Councilwoman Annie Smith voting in favor of the motion, Councilwoman Carolyn Rutherford voting in favor of the motion and Councilman John Flood voting in favor of the motion resulting in a unanimous vote.

Annie Smith: Made a motion to adjourn the meeting.
Carolyn Rutherford: Seconded the motion. The vote was unanimous.
The meeting was adjourned at 6:29 p.m.

Phillip Russell, II, Chairman
Union County Council

Linda G. Jolly, Clerk to Council

MINUTES
UNION COUNTY COUNCIL SPECIAL MEETING
JANUARY 24, 2023 6:30PM
GRAND JURY ROOM UNION COUNTY COURTHOUSE

Present: Chairman Phillip Russell, II, Council members Danny Bright, David Sinclair, Annie Smith, Carolyn Rutherford (via telephone) and Dr. John Flood (via telephone) and Clerk to Council Kindra Horne.
Absent: Council member Ralph Tucker

Notice of the meeting and a copy of the agenda giving the date, time, and place of the meeting was posted on the bulletin board in the hall of the Union County Courthouse and a copy was mailed or emailed to the members of Union County Council, the County Attorney, Jeff Fellers with Clemson Extension, Mickey Gist, Robert Small, James Kollock, Casie Jolly, Daniel Prince at WBCU Radio Station, Graham Williams at the County News, the News Room at the Spartanburg Herald Journal, Shell Suber at MHISC and Michael Lee with MHISC, as well as to elected officials and various county departments and offices. A notice of the meeting and a copy of the agenda were also posted on the County's website.

Chairman Phillip Russell, II called the meeting to order at 6:30pm. Council member Danny Bright gave the invocation.

The Clerk to Council gave the Roll Call with the following results:

Danny Bright District 1-Present
Ralph Tucker District 2-Absent
David Sinclair District 3-Present
Annie Smith District 4-Present
Carolyn Rutherford District 5-Present
John Flood District 6-Present

Chairman Russell stated that the purpose of tonight's meeting was to consider second reading of an ordinance authorizing the sell and conveyance of county owned property located at 615 West Main Street, better known as City Park to the Union-Laurens Commission on higher education. Council member David Sinclair made a motion to accept the ordinance as written and Council member Danny Bright seconded the motion. Chairman Russell called for any discussion, there was no discussion on the ordinance. Chairman Russell called for a vote with the following results:

February 10, 2023

Proposed / options Standing Committee appointees and Chair

County Administration and Finance:

John Flood, Chairperson	Danny Bright
Ralph Tucker	Annie Smith
Carolyn Rutherford	John Flood

Public Roads, Bridges, and County Property:

David Sinclair, Chairperson	Danny Bright
Carolyn Rutherford	Ralph Tucker

Personnel, County Offices, and Departments:

Annie Smith, Chairperson	David Sinclair
Danny Bright	John Flood

Public Health and Social Services:

Carolyn Rutherford, Chairperson	Annie Smith
Ralph Tucker	David Sinclair

Law Enforcement, Judiciary, and Recreation:

Danny Bright, Chairperson	David Sinclair
Carolyn Rutherford	Ralph Tucker

Planning and Development:

David Sinclair, Chairperson	John Flood
Annie Smith	Danny Bright

Council had previously approved matching funds in the amount of $21,500 for the plans to develop a Regional Tourism Plan for Union County if the County's application for $50,000 in Appalachian Regional Commission (ARC) funding is approved.

Recommend paying the $21,500 in matching funds from the Hospitality and Accommodations Fund 215.

STATE OF SOUTH CAROLINA)
COUNTY OF UNION)

RESOLUTION

WHEREAS, Union County, South Carolina, has plans to develop a Regional Tourism Plan for the County to better serve the residents of Union County; and,

WHEREAS, Union County intends to make an application for $50,000 to the Appalachian Regional Commission for funding; and,

WHEREAS, this program requires local matching funds of a minimum of 30 percent of the total project cost; and,

NOW, THEREFORE BE IT RESOLVED, the Union County Council, in Council assembled, hereby agrees to provide the required match of $21,500, which is 30 percent of the estimated project cost, as well as any additional funds needed to complete the project.

ADOPTED THIS THE 10th DAY OF JANUARY 2023

BY: _____
Union County Council

ATTEST: Linda G. Jolly

STATE OF SOUTH CAROLINA
COUNTY OF UNION
ORDINANCE NO. _____

A UNION COUNTY ORDINANCE AUTHORIZING THE SALE AND CONVEYANCE OF CERTAIN UNION COUNTY-OWNED REAL PROPERTY TO THE UNION-LAURENS COMMISSION ON HIGHER EDUCATION; AND OTHER MATTERS RELATED THERETO

WHEREAS, Union County (the "County") is a body politic and corporate and a political subdivision of the state of South Carolina (the "State"), and as such possesses all powers granted to counties by the Constitution and laws of the State; and

WHEREAS, Section 4-9-30 of the Code of Laws of South Carolina, 1976, as amended, provides, in part, that counties may sell or otherwise dispose of real and personal property; and

WHEREAS, the County owns those certain parcels of land located at 615 West Main Street, having County Tax Map No. 073-15-05-001.000 (the "Land"), the appurtenances to the Land, and the improvements on the Land (the "Property"), which are shown and designated as Parcel A and Parcel B on the survey attached as **Exhibit A** and incorporated herein by this reference; and

WHEREAS, Union-Laurens Commission on Higher Education (the "Purchaser"), wishes to purchase the Property from the County, and the County wishes to convey the Property to the Purchaser (the "Transfer") under the terms and conditions set forth in the Purchase and Sale Agreement (the "Purchase and Sale Agreement") attached as **Exhibit B** and incorporated herein by this reference.

NOW, THEREFORE, BE IT ORDAINED, BY UNION COUNTY COUNCIL AS FOLLOWS:

Section 1. Approval of Transfer. Union County Council hereby approves the Transfer of the Property to the Purchaser, subject to the terms set forth in the Purchase and Sale Agreement, including the Exhibits to the Purchase and Sale Agreement.

Section 2. Acceptance of Purchase and Sale Agreement; Ratification of Acts and Execution. Union County Council hereby accepts and approves the Purchase and Sale Agreement, including, without limitation, the Declaration of Restrictive Covenants attached as an exhibit to the Purchase and Sale Agreement (the "Covenants"). Union County Council hereby ratifies all actions heretofore taken by the County Supervisor with regard to the Transfer, including, without limitation, the execution and delivery of the Purchase and Sale Agreement.

Section 3. Performance Under Purchase and Sale Agreement. The County Supervisor shall be, and hereby is, authorized to and directed to enforce the terms of the Purchase and Sale Agreement and the Covenants and perform any and all acts on behalf of the County in accordance with the terms of the Purchase and Sale Agreement and the Covenants.

Section 4. Execution and Delivery of Transfer Documents. The County Supervisor shall be, and hereby is, authorized to and directed to execute and deliver, on behalf of the County, all seller deliveries, as stated in the Purchase and Sale Agreement, including, without limitation the Covenants, all in accordance with the terms of the Purchase and Sale Agreement, and in a form

and substance acceptable to the County Supervisor, on advice of legal counsel to the County. The County Supervisor shall be, and hereby is, authorized and directed to execute and deliver any and all other documents or instruments on behalf of the County related to the Transfer in a form and substance acceptable to the County Supervisor, on advice of legal counsel to the County. The County Supervisor is further authorized and empowered to execute any subsequent amendments or revisions to the Purchase and Sale Agreement, seller deliveries, certifications or documents authorized under this Ordinance.

Section 5. Severability. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 6. Repeal of Inconsistent Ordinances and Resolutions. All ordinances and resolutions of the County, and any part of any ordinance or resolution, inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Section 7. Effective Date. This Ordinance shall be effective upon its enactment by the Union County Council.

ORDAINED AND ENACTED by Union County Council, this ____ day of _____, 2023.

UNION COUNTY, SOUTH CAROLINA

By:_____
Phillip Russell, County Supervisor
Union County, South Carolina

ATTEST:

By:_____
Linda Jolly, Clerk to Union County Council
Union County, South Carolina

Date of First Reading: January 10, 2023
Date of Second Reading: _____
Date of Public Hearing: _____
Date of Third Reading: _____

Exhibit A

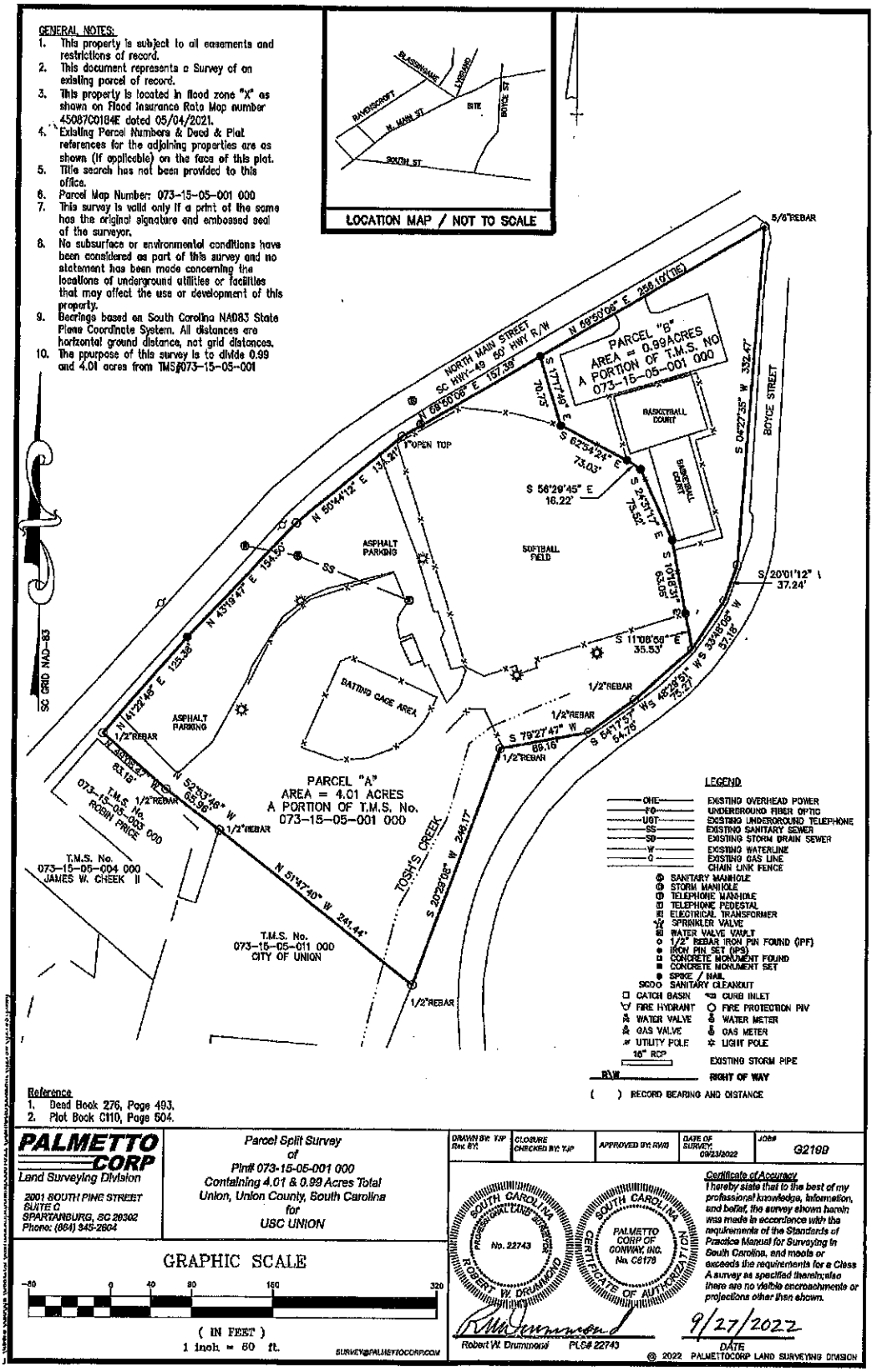

GENERAL NOTES:
1. This property is subject to all easements and restrictions of record.
2. This document represents a Survey of an existing parcel of record.
3. This property is located in flood zone "X" as shown on Flood Insurance Rate Map number 45087C0184E dated 05/04/2021.
4. Existing Parcel Numbers & Deed & Plat references for the adjoining properties are as shown (if applicable) on the face of this plat.
5. Title search has not been provided to this office.
6. Parcel Map Number: 073-15-05-001 000
7. This survey is valid only if a print of the same has the original signature and embossed seal of the surveyor.
8. No subsurface or environmental conditions have been considered as part of this survey and no statement has been made concerning the locations of underground utilities or facilities that may affect the use or development of this property.
9. Bearings based on South Carolina NAD83 State Plane Coordinate System. All distances are horizontal ground distance, not grid distances.
10. The ppurpose of this survey is to divide 0.99 and 4.01 acres from TMS#073-15-05-001
LOCATION MAP / NOT TO SCALE
BLASSINGAME
LIBERTY
RANDSCROFT
N. MAIN ST
SITE
BOYCE ST
SOUTH ST
NORTH MAIN STREET
SC HWY-49
80' HWY R/W
PARCEL "B"
AREA = 0.99ACRES
A PORTION OF T.M.S. NO
073-15-05-001 000
BASKETBALL COURT
BASKETBALL COURT
BOYCE STREET
5/8"REBAR
1"OPEN TOP
ASPHALT PARKING
SOFTBALL FIELD
ASPHALT PARKING
BATTING CAGE AREA
1/2"REBAR
PARCEL "A"
AREA = 4.01 ACRES
A PORTION OF T.M.S. No.
073-15-05-001 000
T.M.S. No.
073-15-05-005 000
ROBIN PRICE
T.M.S. No.
073-15-05-004 000
JAMES W. CHEEK II
T.M.S. No.
073-15-05-011 000
CITY OF UNION
TOSH'S CREEK
SC GRID NAD-83
LEGEND
EXISTING OVERHEAD POWER
UNDERGROUND FIBER OPTIC
EXISTING UNDERGROUND TELEPHONE
EXISTING SANITARY SEWER
EXISTING STORM DRAIN SEWER
EXISTING WATERLINE
EXISTING GAS LINE
CHAIN LINK FENCE
SANITARY MANHOLE
STORM MANHOLE
TELEPHONE MANHOLE
TELEPHONE PEDESTAL
ELECTRICAL TRANSFORMER
SPRINKLER VALVE
WATER VALVE VAULT
1/2" REBAR IRON PIN FOUND (IPF)
IRON PIN SET (IPS)
CONCRETE MONUMENT FOUND
CONCRETE MONUMENT SET
SPIKE / NAIL
SANITARY CLEANOUT
CATCH BASIN
CURB INLET
FIRE HYDRANT
FIRE PROTECTION PIV
WATER VALVE
WATER METER
GAS VALVE
GAS METER
UTILITY POLE
LIGHT POLE
EXISTING STORM PIPE
RIGHT OF WAY
( ) RECORD BEARING AND DISTANCE
Reference
1. Deed Book 276, Page 493.
2. Plat Book C110, Page 504.
PALMETTO CORP
Land Surveying Division
2001 SOUTH PINE STREET
SUITE C
SPARTANBURG, SC 29302
Phone: (864) 345-2604
Parcel Split Survey
of
Pin# 073-15-05-001 000
Containing 4.01 & 0.99 Acres Total
Union, Union County, South Carolina
for
USC UNION
GRAPHIC SCALE
(IN FEET)
1 inch = 80 ft.
SURVEY@PALMETTOCORP.COM
DRAWN BY: TJP
Rev. BY:
CLOSURE CHECKED BY: TJP
APPROVED BY: RWD
DATE OF SURVEY: 09/23/2022
Job# G219D
SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR
ROBERT W. DRUMMOND
No. 22743
PALMETTO CORP OF CONWAY, INC.
No. C0179
SOUTH CAROLINA CERTIFICATE OF AUTHORIZATION
Certificate of Accuracy
I hereby state that to the best of my professional knowledge, information, and belief, the survey shown herein was made in accordance with the requirements of the Standards of Practice Manual for Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown.
Robert W. Drummond PLS# 22743
9/27/2022
DATE
© 2022 PALMETTOCORP LAND SURVEYING DIVISION

Exhibit B

[Insert Purchase and Sale Agreement]