

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR UNION COUNTY

ORDINANCE NO. 391

AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF UNION COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SUCH UNION COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN UNION COUNTY FOR SUCH COUNTY ORDINARY PURPOSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF UNION COUNTY MATURING DURING SAID FISCAL YEAR; AND TO PROVIDE FOR OTHER MATTERS RELATING TO UNION COUNTY AND UNION COUNTY BUDGETARY MATTERS.

BE IT ENACTED by the County Council for Union County, South Carolina ("Union County"), as follows:

SECTION 1. ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR COUNTY ORDINARY AND OTHER PURPOSES

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended (the "Code"), the operating and capital budgets of Union County (the "Union County Budgets"), for County ordinary purposes and for other County purposes for which the County may levy a tax, as hereinafter set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

SECTION 2. LEVYING OF A SUFFICIENT TAX FOR COUNTY ORDINARY AND OTHER PURPOSES

A tax of sufficient millage to fund the appropriations for the Union County Budgets, herein made, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, after crediting against such appropriations all other revenue anticipated to accrue to Union County during said fiscal year, not designated for any other specific purpose, is hereby directed to be levied upon all taxable property of Union County upon which the County may levy County ordinary taxes, for County ordinary purposes and for other County purposes for which the County may levy a tax. The millage levy will be set and finally adopted by resolution by September 12, 2023.

The Union County Council directs the appropriate county officials to levy and collect a separate tax millage for Economic Development operations and expenses, to be set and finally adopted by the Union County Council, not to exceed 1.6 mills, and a separate tax millage for operations of the Union County Development Board, not to exceed 2 mills, and all to be shown separately on the tax notices; such revenues to be used solely for Union County Economic Development purposes, and levied pursuant to law.

The Union County Council directs the appropriate county officials to levy and collect: a separate tax millage of 15 mills for the Union County Emergency Medical Services, a separate tax millage of 4 mills for Union Carnegie Library, a separate tax millage of 3 mills for Spartanburg Community College Union Campus and a separate tax millage of 2.6 mills for Higher Education for the benefit of their respective operations and expenses.

SECTION 3. GENERAL FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Union County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the sums of money in the amounts and for the purposes set forth therein, with the anticipated revenues to be applied thereto as reflected therein.

No expenditures may be made against the Non-Departmental Capital Expenditure Account or the Non-Departmental Contingency Account without prior approval of County Council.

SECTION 4. DEBT SERVICE AND OTHER FINANCINGS APPROPRIATIONS AND REVENUE

To the extent that any monies remain in any debt service funds of the County, upon complete satisfaction of the debt for which such funds were collected, the County Supervisor may transfer all such excess and otherwise unused funds to, and utilize such funds for any other Union County debt service fund which has been lawfully created by Union County Council to pay debt service on any lawful debt obligation of the County. Further, to the extent that any monies remain in the capital project accounts of the County, upon complete satisfaction of the stated purposes for which such funds were initially authorized, the County Supervisor may transfer all such excess and otherwise unused funds to, and utilize such funds for any other Union County activity or purpose which has been duly authorized by Union County Council and for which debt funds of the County may be lawfully used.

To the maximum extent allowed by law, the Union County Supervisor is hereby given the authority to refinance any existing debt of the County and to negotiate with any authorized lenders to reduce financing costs of the County, all with the ultimate goal of reducing the County's debt and financing costs. As required by law, any refinancing or new financing or debt arrangements which require County Council approval will be brought back before County Council for such approval by appropriate Council action.

SECTION 5. FUNDING OF CONTRACT AGENCIES

All dependent boards, agencies, commissions, and organizations of the County, funded by these budgets shall be disbursed funds on a quarterly basis upon a letter of request to the County Supervisor any time after the beginning of the first month of the quarter. An audit report shall be presented to the County Supervisor, upon his request, within six months following the end of the respective fiscal year for each organization addressed by this Section.

SECTION 6. SETTING OF MILLAGE RATES

The Union County Council shall, in conjunction with the Union County Auditor, in accordance with the law and constitution of the State of South Carolina, calculate and fix the amount of the millage necessary to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall advise the Auditor and Treasurer of Union County who shall levy and collect said millage, respectively, as hereby directed by the County Council.

SECTION 7. COMPLIANCE WITH COUNTY CODE AND ACCOUNTABILITY

All funds for County ordinary purchases and procurements shall be obligated in accordance with the County Code through the County Supervisor's Office and will be disbursed by the Finance Department so as to provide for necessary auditing, unless specifically exempted by County Council in public session.

The County Supervisor is hereby authorized and directed to determine personnel that shall be bonded to safeguard County assets.

All State and Federal Grants will be administered, coordinated, and accounted for by the Union County Finance Department.

The County Supervisor is hereby authorized and directed to revise the county fee schedule(s) to match the revenues listed in this budget ordinance, for each fee addressed herein.

SECTION 8. DISPOSITION OF FUTURE GRANT FUNDS

During the fiscal year 2023-24, the County may receive additional grant funds (including, without limitation, from FEMA, JEDA, the U.S. Department of Justice, USDA, and other federal, state, and local agencies, and, again without limitation, however such "grant" funds are denominated or called, including, without limitation, "grant funds", "shared funds", "forfeited funds", etc., and, again without limitation, for automobiles, rolling stock, heavy equipment, courthouse renovation and refurbishment, detention center equipment and security system, and other County needs) which shall be expended in accordance with the terms of each grant, without the necessity of amending this fiscal year 2023-24 budget. In addition thereto, Union County receives federal, state and local grants for specified purposes.

Union County is hereby authorized, absent any other factor, to apply for, receive, and expend all such grants or other funds for which no local match is required or for which such funds are budgeted herein, in addition to all (not in lieu of) other authority elsewhere given, and in accordance with all other policies and directives of Union County and state and federal law. These "grants", including any local match, are deemed budgeted for the specified purposes upon acceptance of such grants. These "grants" are budgeted for on a project basis in accordance with the grantors' terms and conditions instead of an annual basis and as such, unexpended appropriations for uncompleted grant projects are carried forward as a part of the budget authorized by this ordinance.

SECTION 9. DEPOSITS

All service charges, reimbursements, fees, fines, other funds received by county departments shall be deposited with the County Treasurer as soon as possible after collection; but in no case shall the time lapse between collection and deposit with the Treasurer exceed thirty (30) days. The Treasurer is authorized and directed to deposit all funds received into the appropriate interest-bearing accounts, and any surplus funds and all accumulative interest shall be deposited into the General Fund of Union County.

SECTION 10. SURPLUS FUNDS

Any surplus in the General Fund of the County or any moneys accruing therefrom shall be used as a contingency fund and shall be spent as authorized and directed by the Union County Council during the fiscal year addressed by this Ordinance, only. At the end of such fiscal year those funds shall be accounted for as addressed in the next succeeding Section. Any surplus in other funds of the County or any moneys accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

SECTION 11 END OF FISCAL YEAR ACCOUNTING

All appropriations made by prior year budget ordinances for which the respective monies have been obligated or encumbered are hereby carried forward and reappropriated, as of July 1, 2023, as a part of the budgets authorized by this Ordinance, as are the obligated or encumbered monies previously identified and collected to fund such appropriations. No new revenues are identified or authorized by this Ordinance for such carryover appropriations, except as specifically identified as new appropriations in this Ordinance. All such carryover appropriations and revenues shall be specifically identified and accounted for as such on the budget books of the County maintained for the budgets authorized by this Ordinance. All appropriations made by prior year budget ordinances for which monies have not been obligated or encumbered as of the end of June 30, 2023, shall lapse and expire at that time, and the monies involved shall revert to the fund balance of the fund from which the respective appropriation originated. All appropriations made by this Ordinance for which monies have not been obligated or encumbered by the end of June 30, 2023, shall lapse and expire at that time. All appropriations made by this Ordinance for which the funding monies have been obligated or encumbered by June 30, 2023 shall carry forward and be reappropriated by the next succeeding Union County Budget Ordinance, as shall the obligated or encumbered monies identified and collected therefor. Unobligated General Fund budgetary appropriations and monies received by County departments and existing without obligation at the close of the fiscal year addressed by this Ordinance shall revert to the General Fund of Union County to be accounted for as fund balance; no existing appropriation or actual revenues on hand at the end of the fiscal year may be expended by any department during the succeeding fiscal year without new appropriation by County Council. Any surplus in other funds of the County or any moneys accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

County officials charged with the proper keeping and reporting of county accounts shall maintain both revenue and expenditure ledgers and under no circumstance, except in instances such as bona fide reimbursement, correction of accounting or overpayment errors, or authorized transfer of supplemental appropriations, shall credits, except those enumerated in this Ordinance, be recorded on appropriation and/or expenditure ledgers.

SECTION 12. FUND BALANCE POLICY

The County Council hereby declares any revenues remaining pursuant to Section 11, or otherwise legally available shall be maintained as an unencumbered general fund balance and the amount of the unencumbered general fund balance shall be equal to at least sixty days of County general fund expenses for the budget year in question.

SECTION 13. ADMINISTRATION, REPORTING, AND TRANSFERRING OF FUNDS

The County Supervisor, (or his written designee, to the extent authority to delegate by the Supervisor or the County Council is given by or not prohibited in the Union County Code of Ordinances), as required by state law, shall oversee and supervise the day-to-day implementation of this budget ordinance, including, without limitation, the execution and delivery, on behalf of the County, of all contractual documents necessary or required for the expenditure of funds authorized by this budget ordinance, for the purposes for which such funds are so authorized. The County's Finance Department shall provide to the County Supervisor and the Supervisor shall provide to the County Council a monthly recap of total revenues and expenditures for funds that are currently included in the county's general ledger system with a year-end recap of all funds. The County Supervisor may, if he deems it in the best interest of the County and within the overall appropriations provided by this ordinance, and consistent with all other applicable legal requirements, transfer funds or any portion thereof from and among any fund, department, activity, or purpose, and within any fund(s). The Supervisor shall report to the County Council monthly on all such transfers of \$5,000 and above, once received. County

Council may transfer funds within any fund, department, activity, or purpose or among funds by normal Council action, subject to all other applicable legal requirements. All transfers authorized by this Section are subject to the overall appropriation limits of this Ordinance. Any appropriation, transfer, or reappropriation of any amount of funds in excess of the total appropriations made by this Ordinance shall be effected only by a supplemental appropriation of County Council, authorized by Union County Ordinance duly enacted by County Council. The County Supervisor, upon the advice of the County Attorney, is hereby authorized to settle all valid and legitimate legal actions and claims, existing and future, against the County not involving the Supervisor or any of his/her interests, family, or associated parties, and with which the Supervisor has no legal or ethical conflict, within the appropriation limits of this Ordinance, including up to a \$50,000 transfer to the General Fund from the unencumbered fund balance of the County for such purposes. The County Supervisor will report to County Council upon the successful completion of any such settlement.

SECTION 14. SPECIAL REVENUE FUNDS

The County has determined that it is advantageous to maintain the following Special Revenue Funds, and therefore authorizes their use by the County:

- #214 – Hospitality/Accommodations Tax Fund
- #301 – Economic Development Fund
- #327 – Economic Development Infrastructure Fund
- #714 – Multi-County Park Fund
- #793 – FILOT Tax Com Dev Fund
- #795 – Alcohol and Drug Abuse

The use of these funds for appropriate expenditures, as determined by County Council, is hereby authorized and the funds are hereby appropriated for such uses, which must be specifically authorized by motion and majority approval of County Council.

SECTION 15. DISBURSEMENT

The County Supervisor, based on financial conditions and cash-flow considerations, shall determine the proper rate of disbursement of the above-enumerated appropriations during the fiscal year.

SECTION 16. RETIREMENT OF AUTOMOTIVE AND HEAVY EQUIPMENT

Unless otherwise directed by the County Supervisor, automotive and heavy equipment will be retired from service by any department receiving replacement equipment on a one for one basis as the replacement equipment is received. Retired equipment may be appropriately evaluated for reassignment or disposition by the County Supervisor or his designee.

SECTION 17. TAX ANTICIPATION NOTES

As permitted by Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended and Section 11-27-40, Code of Laws of South Carolina, 1976, as amended, County Council is hereby empowered to authorize the issuance of tax anticipation notes in the aggregate principal amount of not exceeding \$500,000 (the "TANS") in anticipation of the collection of taxes imposed and levied by this Ordinance. The TANS may be issued at any time or from time to time during the fiscal year beginning July 1, 2022 and ending June 30, 2023; shall be issued pursuant to a Resolution adopted by County Council; may be issued in bearer form or fully registered upon terms and conditions prescribed in such Resolution; shall be issued in the principal amounts, mature and bear interest as prescribed in such Resolution; and may be sold by negotiated or public sale upon such terms and conditions as County Council prescribes in the Resolution.

SECTION 18. LEASE PURCHASE TRANSACTIONS

Pursuant to Section 4-9-10, Code of Laws of South Carolina, 1976, as amended (the "Code"), the County operates under the Council-Supervisor form of government and the County Council constitutes the governing body of the County. Section 4-9-30 of the Code empowers all counties to lease property and to make and execute contracts. There is a need for the County to finance the acquisition, by means of one or more lease purchase transactions (the "Lease Purchases"), of certain real property and permanent improvements (including, without limitation, structures, buildings, and fixtures) (collectively, the "Property and Improvements") and certain equipment (including, without limitation, vehicles, heavy equipment, replacement HVAC units) (collectively, the "Equipment") for the use of the County. In order to accomplish such acquisition, County Council hereby authorizes the County Supervisor to enter into one or more Lease Purchase Agreements (the "Agreements") with banks or other financial institutions or appropriate lending agencies, as shall be determined by the County Supervisor, in an aggregate principal amount not exceeding \$1,500,000. The Agreements may be entered into at any time or from time to time during the fiscal year beginning July 1, 2023 and ending June 30, 2024, and shall be subject to annual appropriation by County Council, as set forth in this Ordinance or other ordinances. Agreements for the Equipment will not constitute a "financing agreement" and the Equipment will not constitute an "asset" as such terms are defined in Section 11-27-110 of the Code, such that the amount of the Agreements will not be included in calculating the County's constitutional debt limit; and, the Agreements will be subject to such other terms and conditions as the County Supervisor agrees upon. County Council hereby determines that it is in the best interest of the County to acquire the real property, improvements, and equipment by entering into the Agreements. The Agreements will enable the County to purchase the real property, improvements, and equipment which will provide various services necessary for the proper functioning of the County.

Without further authorization, the Council hereby authorizes the County Supervisor to:

- (a) determine the respective principal amount of each Agreement, provided the aggregate principal amount of all Agreements shall not exceed \$1,500,000;
- (b) determine the items of Equipment or Property and Improvements, or both, to be acquired pursuant to the respective Agreements;
- (c) determine the payment schedules under each of the Agreements;
- (d) determine the rates of interest under the respective Agreements;
- (e) determine the terms relating to penalties, if any, for prepayment of each respective Agreement;

(f) determine whether one or more of the Agreements shall be designated as a “qualified tax-exempt obligation” within the meaning of Section 265(b) of the Internal Revenue Code of 1986, as amended (the “Code”);

(g) prepare or cause to be prepared a Request for Proposals containing such terms and provisions as deemed necessary or advisable for each Agreement;

(h) determine the date and time for receipt of proposals under the respective Request for Proposals for each Agreement;

(i) award the sale of each lease-purchase financing to the bidder or bidders submitting the proposal determined to be the most advantageous to the County in accordance with the terms of the applicable Request for Proposals; and

(j) make changes to the quantity, cost or description of the Equipment or Property and Improvements set forth in the Request for Proposals.

To the extent that any Agreements are to be entered into on a federal tax-exempt basis, the County, as Lessee, agrees and covenants that it will comply with all applicable provisions of Section 103 and Sections 141-150 of the Internal Revenue Code of 1986, as amended (the “Code”), and any regulations promulgated thereunder, to maintain the exclusion from gross income for federal income tax purposes of the interest portion of the lease payments under the Agreements and will timely file Form 8038-G in accordance with the applicable regulations of the Internal Revenue Service for such Agreements.

In order to effect the provisions of this Section, during the fiscal year addressed by this ordinance, and in all future fiscal years, and in specific implementation of Section 6-1-320(B)(7) of the Code (the “Lease-Purchase Legislation”) in such years, and notwithstanding any other term or provision hereof, the County Supervisor is authorized and directed to create a lease-purchase fund of the County (the “Lease-Purchase Fund”), into which will be deposited all moneys and funds collected pursuant to this Section and to the Lease-Purchase legislation. The moneys and funds in the Lease-Purchase Fund shall always remain in that Fund until obligated and appropriated, and will not be transferred over into any other fund automatically, at the end of any given fiscal year or otherwise – and will only be transferred out of such Fund when so directed by Council by appropriation or other use, and always in accordance with the Code.

SECTION 19. FUNDING OF E-911 SERVICES

In order to provide all citizens of Union County with the best emergency dispatch services available and to fund those services in the most effective, efficient manner possible, the County Supervisor is hereby directed to collect, utilize, and apply all E-911 tariff funds available by current South Carolina law to the County's E-911 system.

SECTION 20. TRAVEL AND TRAINING REIMBURSEMENT

Elected officials, appointed officials (collectively “Officials”) and Employees will be reimbursed at the Federal Per Diem rates for mileage and for actual travel expense incurred while on official Union County business. Federal Per Diem Rates (adjusted to 75% on the first and last day) for the location of the Union County business to be conducted will apply as the “cap” for all travel related expenses on a reimbursement basis for expenses incurred by the Officials or Employees as a result of completing the Union County business. To the extent that funds appropriated for such purposes are insufficient for all or part of the costs involved, prior written approval of the County Supervisor must be obtained prior to obligation of any of the funds – without such prior written approval reimbursement will be made only to the extent of funds previously

appropriated for such purposes. The County has available a credit card that can be utilized for accommodation reservations for travel and training. Mileage for use of a personal vehicle will be reimbursed at the IRS rate, with the limitation of the IRS variable rate for employees that have access to a county vehicle. Meals, mileage and other travel costs should be paid by employee and filed for reimbursement within 14 days of the trip conclusion using the County "Travel & Training Reimbursement" form.

SECTION 21. REASONABLE ACCOMMODATION POLICY

Union County is a participant in the Federal Community Development Block Grant Program for the purpose of undertaking various important community and economic development activities throughout the County. The Community Development Block Grant Program requires a reasonable accommodations policy for Section 504 regulations. Union County, acting by and through the Union County Council, desires to comply with all necessary Grant requirements. Union County, acting by and through the Union County Council, is hereby willing to make reasonable accommodations for the known physical or mental impairments of an otherwise qualified participant, applicant or employee, providing it does not cause undue financial or administrative burden on the County or cause a fundamental alteration of the County's program. Union County Council hereby recognizes that the policy created hereunder includes employees, applicants for employment, and the public when the public is involved in County activities. The Union County Supervisor, for and on behalf of the County, is hereby authorized and directed to do any and all things necessary or appropriate in connection with this Policy.

SECTION 22. PERSONNEL ITEMS

All employees shall be paid according the salary schedule adopted by County Council.

Neither the Supervisor nor any Department Head, may establish or fund a new permanent, full-time position without the knowledge and consent of the County Council.

As reflected in the County personnel policies and current practice, all County employees are entitled to take thirteen (13) paid holidays per year as prescribed in the County personnel policies currently recognized by the County, all hereby authorized and approved, subject to the specific absence approval policies of the County.

The County in accordance with the personnel policies and current practice accrues and tracks "sick" hours for each employee which are available for use to compensate employees for time lost from work due to medical issues. This is intended to keep the employee whole for the regular scheduled work hours, and therefore should not be used with others hours to exceed the number of regularly scheduled hours in a 7 day working period for regular employees, 14 for law enforcement personnel.

The County will pay employees for time worked over regular hours in lieu of compensatory time. Department Heads and Elected Officials must approve all hours worked over an employee's regular schedule. Any hours worked over the employee's regular schedule will be paid according to the Federal Labor Standards Act. Employees may choose to accrue comp time, up to the equivalent of two working weeks and must use said leave within 1 year, unless otherwise approved by the County.

The County has set forth the Annual (Vacation) and Sick Leave accruals as follows:

All Regular Full-Time employees will accrue annual leave after completion of a 90-day probationary period. After completion of the probationary period annual leave will begin to accrue based on the 2022 Annual Leave Accrual Schedule (Exhibit A), and the leave is useable at the time of accrual. Annual leave will accrue

based on length of service to a maximum of 45 days. Employees who separate from employment will be paid out on any unused annual leave balance.

All Regular Full-Time employees will accrue sick leave after the completion of a 90-day probationary period. After completion of the probationary period sick leave will begin to accrue based on the 2022 Sick Leave Accrual Schedule (Exhibit A), and the leave is useable at the time of accrual. Sick leave will accrue to a maximum of 90 days. Employees who separate employment will not be paid for unused sick leave. Employees retiring under the SC Retirement System will receive service credit for unused sick leave, as allowed by the South Carolina Public Employee Benefit Authority.

All other guidelines set forth in the County Personnel Manual concerning leave accruals will remain unchanged.

On-Call Policy

Any County Department requiring personnel to work in an “on-call” assignment shall establish a rotation schedule including all employees in the department qualified to handle “on-call” work. The employee assigned is required to be available during their assigned time, however they may exchange assignment slots with others if they can assure that the coverage is provided and the Department Head has been notified in advance and agreed to the schedule change. The employee that is on rotation for the scheduled period may be compensated at a specified “on-call” rate as allowable by the department’s budget. Any hours called out to work for an “on-call” assignment will be included on their bi-weekly time sheet and be paid in accordance with the Federal Labor Standards Act.

SECTION 23. COLLECTION OF DELINQUENT TAXES

Union County will collect delinquent property taxes of the County and other taxing entities of Union County whose property taxes Union County is charged with collecting and is authorized to collect, by and through the Delinquent Tax Collector of Union County (the “DTC”), who will be hired by and answer to the County Supervisor, and be subject to all personnel policies and rules of Union County, and will serve under and in conjunction with the Union County Treasurer. In carrying out the duties of the office, the DTC will follow and comply with all parts and provisions of South Carolina law, as interpreted by and through the courts of the State, the revenue rulings and opinions of the Comptroller General of the State and the State Department of Revenue, and the opinions of the Attorney General of the State, including, without limitation:

The delinquent tax collection provisions of Title 12 of the South Carolina Code of Laws, 1976, as amended

Act 1034 of the 1962 Acts and Joint Resolutions of the State General Assembly, as applicable

Act 277 of the 1977 Acts and Joint Resolutions of the State General Assembly, as applicable

The opinion of the State Attorney General, directed to Oconee County, dated July 3, 2014

The opinion of the State Attorney General, directed to Beaufort County, dated November 9, 2012, all as to the collection of delinquent taxes, the application of penalties and interest, and the distribution and use of the taxes, penalties and interest collected by the DTC in Union County. Nothing contained herein is intended to, nor will be interpreted as conflicting with State law, in any regard – however where special legislation is applicable to Union County and is still effective, that special legislation will prevail and be applied over general law of the State, to the extent allowed by State law.

SECTION 24. ESTABLISHMENT AND IMPOSITION OF FEE SCHEDULE

With regard to the Municipal Detainees and Prisoners Fee, it is hereby directed that the County Supervisor determine and adjust such fee, as necessary, to help offset, proportionately the mandatory cost to the County of upgrading the detention center to meet state and federal standards.

SECTION 25. SEVERABILITY

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid for any reason, it shall not affect the validity of this Ordinance as a whole or the remaining clauses, phrases, sentences, paragraphs, appropriations, or sections hereof, which are hereby declared separable.


SECTION 26. EFFECTIVE DATE

This Ordinance shall become effective and enforced from and after July 1, 2023.

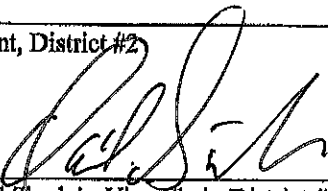
ADOPTED in meeting duly assembled this 20th day of June, 2023.


UNION COUNTY COUNCIL


Phillip Russell, Chairman

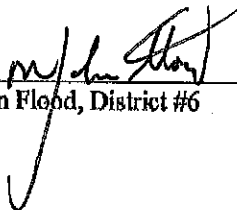

Danny Bright, District #1

Vacant, District #2



David Sinclair, Vice Chair, District #3


Annie Smith, District #4


Carolyn Rutherford, District #5


John Flood, District #6

ATTEST:


Kindra W. Horne, Clerk to Council

| | |
|-----------------|-----------------------|
| First Reading: | <u>April 11, 2023</u> |
| Second Reading: | <u>May 9, 2023</u> |
| Third Reading: | <u>June 20, 2023</u> |
| Public Hearing: | <u>June 20, 2023</u> |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND REVENUES**

| | ORIGINAL |
|--|----------------------|
| Property Taxes | \$ 11,730,000 |
| Sales and Other Miscellaneous Taxes | 233,000 |
| Fees and Fines | 640,800 |
| Licenses and Permits | 150,000 |
| Intergovernmental | 1,888,856 |
| Charges for Services | 3,321,904 |
| Investment Earnings | 300,500 |
| Miscellaneous | 705,000 |
| Grants | - |
| Reimbursements | 282,860 |
| Other Sources: | |
| Proceeds fom capital leases | |
| Millage Increase | |
| Transfers: | |
| Transfer In - E-911 | 110,000 |
| Transfer In - Victims' Advocate | 70,130 |
| Transfer In - Economic Development | 150,000 |
| Transfer In - Economic Development | 25,000 |
| Transfer In - Title I | - |
| Transfer In - Title IV-D | 41,615 |
| Transfer In - Poll Workers | 66,000 |
| Transfer In - Hospitality/Accommodations | 252,500 |
| Transfer In - Econ Del Infra & Community Dev | 987,401 |
| Transfer In - UCCADA | 713,138 |
| Transfer In - Solicitor | 230,978 |
| Transfer In - Tourism | 196,116 |
| Transfer In - LATCF | 506,000 |
| Transfer In - Coroner | 15,000 |
| Transfer In - Spec Rev | 205,000 |
| Commitment from Committed General Fund Balance | 27,681 |
| Millage Increase | 387,394 |
| Other | |
| TOTAL | \$ 23,236,873 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| <u>1101-411</u> | <u>Supervisor, Council, Finance and HR</u> | <u>Original Appropriation</u> |
|-----------------|--|-----------------------------------|
| 11-50 | Salaries | \$ 415,299 |
| 11-55 | Subscriber Billing Salarie | 30,589 |
| 44-01 | Insurance | 79,929 |
| 44-02 | Social Security | 34,111 |
| 44-04 | Retirement | 85,886 |
| 44-06 | Workers Compensation | 5,755 |
| 40-01 | Utilities | 36,500 |
| 47-02 | Professional Services | 100,000 |
| 47-02 | Memberships & Subscriptions | 700 |
| 53-01 | Communications | 13,700 |
| 58-05 | Training | 13,300 |
| 61-01 | Printing & Office Supplies | 15,300 |
| 61-06 | Postage Meter Rent & Postage | 5,000 |
| 66-03 | Lease & Copies | 11,385 |
| | | <hr/> 847,454 |
| | | |
| <u>1102-411</u> | <u>IT</u> | |
| 11-50 | Salaries | 46,847 |
| 44-01 | Insurance | 6,826 |
| 44-02 | Social Security | 3,584 |
| 44-04 | Retirement | 8,695 |
| 44-06 | Workers Compensation | 530 |
| 47-01 | Maintenance Contracts | 15,000 |
| 47-02 | Professional Services | 185,000 |
| 53-01 | Communications | 1,850 |
| 58-06 | Data Processing Training | 5,000 |
| 66-13 | Computer Equipment/Servers | 40,000 |
| 66-15 | Security/SLED-DSS | 20,000 |
| 66-16 | Software/Licenses | 10,000 |
| 66-17 | Network Equipment/Upgrade | 30,000 |
| | | <hr/> 373,332 |
| | | |
| <u>1103-411</u> | <u>Development Board</u> | |
| 11-50 | Salaries | 149,815 |
| 44-01 | Insurance | 13,652 |
| 44-02 | Social Security | 11,461 |
| 44-04 | Retirement | 27,806 |
| 44-06 | Workers Compensation | 4,120 |
| 40-01 | Utilities | 3,800 |
| 47-02 | Professional Services | 15,000 |
| 50-10 | Dues & Memberships | 16,000 |
| 58-05 | Travel & Training | 10,000 |
| 61-01 | Printing & Office Supplies | 4,000 |
| 65-01 | Vehicle Operation & Maintenance | 1,000 |
| 66-01 | Capital Expenditures | 10,000 |
| 66-04 | Lease & Maintenance | 5,000 |
| 67-01 | Industrial Parks | 40,000 |
| 67-02 | Marketing | 23,000 |
| 67-03 | Grant Expenditures | 2,000 |
| 75-02 | Operational Contingency Fund | 2,000 |
| | | <hr/> 338,654 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|-------------------------------------|----------|
| <u>1104-411</u> | <u>Community Development</u> | |
| 11-50 | Salaries | 62,487 |
| 44-01 | Insurance | 6,826 |
| 44-02 | Social Security | 4,781 |
| 44-04 | Retirement | 11,588 |
| 44-06 | Workers Compensation | 1,719 |
| 47-02 | Professional Services | 390 |
| 50-10 | Dues and Memberships | 35 |
| 53-01 | Communications | 850 |
| 58-06 | Travel & Training | 3,000 |
| 61-01 | Printing & Office Supplies | 1,278 |
| 67-02 | Marketing | 1,090 |
| 75-02 | Operational Contingency Fund | 1,000 |
| | | 95,044 |
| | | |
| <u>1105-411</u> | <u>Tourism</u> | |
| 11-50 | Salaries | 48,416 |
| 44-01 | Insurance | 13,981 |
| 44-02 | Social Security | 3,704 |
| 44-04 | Retirement | 8,986 |
| 44-06 | Workers Compensation | 1,332 |
| 40-01 | Utilities | 12,500 |
| 50-25 | Memberships & Subscriptions | 2,000 |
| 53-01 | Communications | 3,792 |
| 54-01 | Advertising | 2,000 |
| 58-06 | Travel & Training | 6,500 |
| 61-01 | Printing & Office Supplies | 1,000 |
| 61-07 | Postage | 55 |
| 75-02 | Operational Contingency Fund | 4,000 |
| 75-12 | Events | 97,500 |
| | Web Hosting | 3,600 |
| | | 209,366 |
| | | |
| <u>1106-411</u> | <u>Fire Service</u> | |
| 75-05 | Miscellaneous | 12,400 |
| | | 12,400 |
| | | |
| <u>1201-412</u> | <u>Magistrate</u> | |
| 11-50 | Salaries | 240,650 |
| 11-61 | Salaries - Security | 26,780 |
| 44-01 | Insurance | 76,916 |
| 44-02 | Social Security | 20,459 |
| 44-04 | Retirement | 52,715 |
| 44-06 | Workers Compensation | 6,948 |
| 50-25 | Memberships & Subscriptions | 1,000 |
| 53-01 | Communications | 900 |
| 54-10 | Jury Pay | 15,000 |
| 54-15 | Appeals | 1,500 |
| 58-06 | Travel & Training | 7,700 |
| 61-01 | Printing & Office Supplies | 6,750 |
| 61-02 | Jail Office Supplies | 1,500 |
| 66-03 | Leases & Copies | 1,085 |
| | | 459,903 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|-----------------------------------|-----------------|
| <u>1202-412</u> | <u>Probate Judge</u> | |
| 11-50 | Salaries | 102,713 |
| 44-01 | Insurance | 31,304 |
| 44-02 | Social Security | 7,858 |
| 44-04 | Retirement | 20,573 |
| 44-06 | Workers Compensation | 1,693 |
| 58-05 | Training | 3,565 |
| 61-01 | Printing & Office Supplies | 4,435 |
| 66-03 | Leases & Copies | 1,395 |
| | | <hr/> 173,536 |
| <u>1203-412</u> | <u>Circuit Court</u> | |
| 11-50 | Salaries | 60,771 |
| 44-02 | Social Security | 4,649 |
| 44-04 | Retirement | 11,280 |
| 44-06 | Workers Compensation | 2,103 |
| 75-05 | Miscellaneous | 42,500 |
| | | <hr/> 121,303 |
| <u>1204-412</u> | <u>Public Defender</u> | |
| 75-05 | Miscellaneous | 170,313 |
| | | <hr/> 170,313 |
| <u>1205-412</u> | <u>Solicitor's Office</u> | |
| 11-50 | Salaries | 407,170 |
| 44-01 | Insurance | 49,144 |
| 44-02 | Social Security | 31,149 |
| 44-04 | Retirement | 75,571 |
| 44-06 | Workers Compensation | 1,507 |
| 47-08 | Service Contracts | 1,000 |
| 58-01 | Travel | 1,000 |
| 58-05 | Training | 900 |
| 61-01 | Printing & Office Supplies | 2,500 |
| | | <hr/> 569,941 |
| <u>1220-412</u> | <u>Clerk of Court</u> | |
| 11-50 | Salaries | 319,779 |
| 11-60 | Salaries-Title IV-D Large | 27,315 |
| 11-66 | Salaries-Title IV-D Small | 14,300 |
| 44-01 | Insurance | 76,645 |
| 44-02 | Social Security | 27,647 |
| 44-04 | Retirement | 67,075 |
| 44-06 | Workers Compensation | 2,761 |
| 40-01 | Utilities | 96,000 |
| 47-01 | Maintenance Contracts | 15,000 |
| 47-04 | Computer Svcs & Supplies (PubliQ) | 3,675 |
| 50-25 | Membership & Subscriptions | 300 |
| 53-01 | Communications | 53,000 |
| 58-05 | Training | 7,000 |
| 61-01 | Printing & Office Supplies | 7,750 |
| 61-05 | Book Improvements (Restoration) | 10,000 |
| 61-06 | Postage Meter Rent & Postage | 17,500 |
| 66-03 | Lease & Copies | 8,230 |
| | | <hr/> 753,977 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|--|----------|
| <u>1401-414</u> | <u>Voter Registration/Election Commission</u> | |
| 11-50 | Salaries | 77,174 |
| 11-62 | Salaries - Poll Workers | 75,000 |
| 44-01 | Insurance | 17,653 |
| 44-02 | Social Security | 5,904 |
| 44-04 | Retirement | 14,324 |
| 44-06 | Workers Compensation | 472 |
| 47-01 | Maintenance Contracts | 30,300 |
| 50-02 | Dues | 450 |
| 58-01 | Travel | 1,200 |
| 58-05 | Training | 900 |
| 61-01 | Printing & Office Supplies | 7,075 |
| 65-02 | Machinery & Equipment Repair | 1,700 |
| 66-03 | Lease & Copies | 1,720 |
| | | 233,872 |
| | | |
| <u>1501-415</u> | <u>County Attorney</u> | |
| 11-50 | Salaries | 30,442 |
| 44-02 | Social Security | 2,329 |
| 44-04 | Retirement | 5,650 |
| 44-06 | Workers Compensation | 113 |
| 58-05 | Training | 250 |
| | | 38,784 |
| | | |
| <u>1505-415</u> | <u>Building Inspector</u> | |
| 47-02 | Professional Services | 100,000 |
| 61-01 | Printing & Office Supplies | 2,000 |
| | | 102,000 |
| | | |
| <u>1510-415</u> | <u>Tax Assessor</u> | |
| 11-50 | Salaries | 144,530 |
| 44-01 | Insurance | 31,304 |
| 44-02 | Social Security | 11,057 |
| 44-04 | Retirement | 26,825 |
| 44-06 | Workers Compensation | 2,769 |
| 40-01 | Utilities | 7,000 |
| 47-02 | Professional Services | 20,556 |
| 47-04 | Computer Svcs & Supplies (PubliQ) | 15,900 |
| 50-02 | Dues | 925 |
| 58-05 | Training | 2,000 |
| 61-01 | Printing & Office Supplies | 1,000 |
| 61-02 | Specialized Departmental Supplies | 500 |
| 61-06 | Postage Meter Rent & Postage | 1,000 |
| 66-03 | Lease & Copies | 3,700 |
| | | 269,066 |
| | | |
| <u>1511-415</u> | <u>Delinquent Tax Office</u> | |
| 11-50 | Salaries | 73,409 |
| 44-01 | Insurance | 6,826 |
| 44-02 | Social Security | 5,616 |
| 44-04 | Retirement | 13,625 |
| 44-06 | Workers Compensation | 228 |
| 47-04 | Computer Svcs & Supplies (PubliQ) | 13,925 |
| 50-25 | Membership & Subscriptions | 125 |
| 58-05 | Training | 1,800 |
| 61-01 | Printing & Office Supplies | 1,000 |
| 61-06 | Postage Meter Rent & Postage | 2,500 |
| | | 119,054 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|---------------------------------------|----------|
| <u>1520-415</u> | <u>Treasurer's Office</u> | |
| 11-50 | Salaries | 139,200 |
| 44-01 | Insurance | 27,304 |
| 44-02 | Social Security | 10,649 |
| 44-04 | Retirement | 25,836 |
| 44-06 | Workers Compensation | 432 |
| 47-04 | Computer Svcs & Supplies (PubliQ) | 78,500 |
| 50-25 | Membership & Subscriptions | 80 |
| 54-01 | Advertising | 700 |
| 58-05 | Training | 3,000 |
| 61-01 | Printing & Office Supplies | 3,500 |
| 66-03 | Leases & Copies | 1,815 |
| | | 291,016 |
| | | |
| <u>1525-415</u> | <u>Auditor's Office</u> | |
| 11-50 | Salaries | 119,780 |
| 44-01 | Insurance | 24,478 |
| 44-02 | Social Security | 9,164 |
| 44-04 | Retirement | 22,231 |
| 44-06 | Workers Compensation | 372 |
| 47-04 | Computer Svcs & Supplies (PubliQ) | 77,000 |
| 50-25 | Membership & Subscriptions | 150 |
| 58-05 | Training | 3,000 |
| 61-01 | Printing & Office Supplies | 1,600 |
| 66-03 | Leases & Copies | 4,330 |
| | | 262,105 |
| | | |
| <u>1910-419</u> | <u>Building Superintendent</u> | |
| 11-50 | Salaries | 72,011 |
| 44-01 | Insurance | 6,826 |
| 44-02 | Social Security | 5,509 |
| 44-04 | Retirement | 13,366 |
| 44-06 | Workers Compensation | 3,320 |
| 47-02 | Professional Services | 20,000 |
| 50-01 | Clothing & Uniforms | 1,000 |
| 53-01 | Communications | 1,000 |
| 58-05 | Training | 500 |
| 60-10 | Building Expense | 119,000 |
| 61-07 | General Supplies | 3,500 |
| | | 246,032 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| <u>1990-419</u> | <u>Non-Departmental</u> | <u>Original</u> |
|-----------------|---|-----------------|
| 11-50 | Personnel Supplement | 8,000 |
| 40-01 | Utilities | 15,800 |
| 44-01 | Employee Insurance | 37,000 |
| 44-02 | Social Security | 3,000 |
| 44-04 | Employee Retirement | 3,500 |
| 44-06 | Workers Compensation | 50,000 |
| 44-07 | Unemployment | 20,000 |
| 44-08 | Accruals | 30,000 |
| 46-02 | Parking Lots | 1,500 |
| 46-04 | Rental Fees | 7,200 |
| 47-01 | Maintenance Contracts | 90,000 |
| 47-02 | Professional Services | 5,000 |
| 47-04 | Computer Services & Supplies (QS-1) | - |
| 47-07 | GIS/CAS Zuercher (29% from County) | 8,000 |
| 47-06 | Audit of County Books | 65,000 |
| 47-10 | OPEB | 12,000 |
| 52-01 | General Insurance | 585,000 |
| 53-01 | Communications | 71,750 |
| 54-01 | Advertising | 15,000 |
| 54-25 | Volunteer Fireman's Insurance | 18,081 |
| 54-30 | General Election Expense | 8,000 |
| 54-35 | Hospital Indigent Care | 29,329 |
| 61-06 | Rent on Postage Machine & Postage | 31,500 |
| 65-11 | Fuel Costs | 375,000 |
| 66-01 | Capital Expenditures | 386,000 |
| 66-03 | Leases & Copies | 5,070 |
| 75-01 | Contingency Fund | 63,274 |
| 75-02 | Operational Contingency Fund | 100,000 |
| 75-03 | ED Contingency/Grants Administration | 50,000 |
| 75-23 | Auction Fees | 500 |
| 75-29 | Landfill Contribution | 25,000 |
| 75-31 | Official Allowance | 9,600 |
| 75-32 | Annual Incentive Award | 15,000 |
| 80-02 | Catawba Regional Council of Governments | 39,083 |
| 80-03 | Clemson Extension | 9,000 |
| 80-04 | Clemson Extension - 4-H Agent | 12,000 |
| 80-07 | S.C. Association of Counties | 8,390 |
| 80-11 | Soil & Water Conservation | 3,500 |
| 80-12 | Fire & Rescue | 25,000 |
| 80-18 | Union County Museum/Cross Keys House | 35,000 |
| 80-20 | Union County Chamber of Commerce | 25,000 |
| 80-21 | Post-Closure Landfill Costs | 40,000 |
| 80-23 | Satellite Library Centers | 7,500 |
| 80-24 | Tuition Assistance Program | 150,000 |
| 80-26 | C4 | 25,000 |
| | Council on Aging | 30,000 |
| | Preservation SC | 10,000 |
| | NAACP | 1,500 |
| | Capital Consulting | 36,000 |
| | Fair Board | 50,000 |
| | Livestock Association | 2,500 |
| | | 2,653,577 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|-------------------------------------|-----------|
| <u>2101-421</u> | <u>Sheriff's Office</u> | |
| 11-50 | Salaries | 1,757,614 |
| 11-52 | School Resource Officer | 296,306 |
| 11-53 | Reserve Deputy Program | 28,385 |
| 44-01 | Insurance | 332,652 |
| 44-02 | Social Security | 159,297 |
| 44-04 | Retirement | 436,516 |
| 44-06 | Workers Compensation | 69,982 |
| 40-01 | Utilities | 20,000 |
| 47-01 | Maintenance - Zuercher | 18,000 |
| 50-01 | Clothing & Uniforms | 18,000 |
| 50-03 | Dues SCLEOA & Sheriffs' Association | 3,500 |
| 53-01 | Communications | 36,000 |
| 54-01 | Advertising | 5,000 |
| 58-05 | Training | 13,000 |
| 61-01 | Printing & Office Supplies | 14,000 |
| 61-03 | Investigative Supplies | 8,100 |
| 61-05 | K9 Training/Supplies | 15,625 |
| 61-06 | SRT Equipment/Training | 12,470 |
| 61-11 | Weapons/Ammo | 20,000 |
| 61-12 | Evidence Custodian Supplies | 4,000 |
| 61-13 | Narcotics Supplies | 15,000 |
| 62-01 | Informant Money | 15,000 |
| 66-03 | Lease & Copies | 7,525 |
| 66-11 | State 800 Radio Services | 21,500 |
| 66-51 | Mobile Routers Renewal Fees | 5,500 |
| | | 3,332,972 |
| | | |
| <u>2105-421</u> | <u>Code Enforcement</u> | |
| 11-50 | Salaries | 127,639 |
| 44-01 | Insurance | 17,840 |
| 44-02 | Social Security | 9,765 |
| 44-04 | Retirement | 25,252 |
| 44-06 | Workers Compensation | 4,417 |
| 47-01 | Maintenance Contracts | 5,000 |
| 50-01 | Clothing & Uniforms | 1,500 |
| 53-01 | Communications | 4,600 |
| 54-60 | Demolition - Condemnation | 20,000 |
| 54-70 | Property Improvements | 6,000 |
| 61-02 | Specialized Departmental Supplies | 7,000 |
| 61-06 | Postage Meter Rent & Postage | 7,500 |
| 66-03 | Lease & Copies | 2,455 |
| | | 238,968 |
| | | |
| <u>2110-421</u> | <u>Animal Control</u> | |
| 11-50 | Salaries | 69,679 |
| 44-01 | Insurance | 17,840 |
| 44-02 | Social Security | 5,331 |
| 44-04 | Retirement | 13,887 |
| 44-06 | Workers Compensation | 1,673 |
| 40-01 | Utilities | 15,400 |
| 47-02 | Professional Services | 30,959 |
| 50-01 | Uniforms | 800 |
| 53-01 | Communications | 2,400 |
| 58-05 | Training | 1,000 |
| 61-10 | Chemicals | 2,000 |
| 63-03 | Food Allowance for Animals | 5,000 |
| 66-03 | Lease & Copies | 1,775 |
| 66-12 | Traps & Capturing Equipment | 3,488 |
| 66-13 | Cat Living Pens | 1,000 |
| 66-14 | Community Aide | 2,000 |
| | | 174,232 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|--|-----------|
| <u>2190-421</u> | <u>Coroner</u> | |
| 11-50 | Salaries | 54,075 |
| 44-01 | Insurance | 13,981 |
| 44-02 | Social Security | 4,160 |
| 44-04 | Retirement | 11,066 |
| 44-06 | Workers Compensation | 1,882 |
| 47-02 | Professional Services | 93,500 |
| 50-12 | Dues | 400 |
| 58-01 | Travel | 2,400 |
| 58-05 | Training | 3,000 |
| 61-01 | Printing & Office Supplies | 400 |
| 61-02 | Specialized Departmental Supplies | 6,000 |
| | | 190,864 |
| | | |
| <u>2320-423</u> | <u>Detention Center</u> | |
| 11-50 | Salaries | 1,680,478 |
| 44-01 | Insurance | 307,374 |
| 44-02 | Social Security | 128,557 |
| 44-04 | Retirement | 356,934 |
| 44-06 | Workers Compensation | 58,145 |
| 40-04 | Utilities | 157,000 |
| 47-01 | Maintenance Contracts | 12,998 |
| 47-02 | Professional Services | 64,255 |
| 47-10 | Health Care Contract | 177,286 |
| 50-01 | Clothing & Uniforms | 14,000 |
| 53-01 | Communications | 13,000 |
| 58-05 | Training | 7,000 |
| 60-15 | Operating Expense | 21,120 |
| 61-01 | Printing & Office Supplies | 4,500 |
| 61-02 | Specialized Departmental Supplies | 26,700 |
| 61-10 | Chemicals | 10,500 |
| 62-10 | Juvenile Detention | 25,000 |
| 63-01 | Dieting Prisoners | 170,000 |
| 63-02 | Prisoner Transport, Meals | 2,000 |
| 63-03 | Subsistence Care | 40,120 |
| 66-01 | Capital Expenditures | 5,800 |
| 66-03 | Lease & Copies | 5,500 |
| | | 3,288,267 |
| | | |
| <u>2901-429</u> | <u>E-911 & Communications</u> | |
| 11-50 | Salaries | 530,166 |
| 11-55 | Subscriber Billing Salary | 52,909 |
| 11-63 | Salaries - P/T Dispatchers | 35,961 |
| 44-01 | Insurance | 75,412 |
| 44-02 | Social Security | 46,735 |
| 44-04 | Retirement | 115,763 |
| 44-06 | Workers Compensation | 3,154 |
| 40-01 | Utilities | 20,000 |
| 47-01 | Maintenance Contracts | 228,608 |
| 47-02 | Professional Services | 2,500 |
| 47-03 | Radio Maintenance | 6,308 |
| 50-01 | Uniforms | 1,200 |
| 50-20 | Special Projects Awareness | 1,500 |
| 50-25 | Memberships & Subscriptions | 1,000 |
| 53-01 | Communications | 18,616 |
| 58-01 | Training | 5,000 |
| 60-20 | Communications Center Operations | 5,267 |
| 61-01 | Printing & Office Supplies | 2,020 |
| 61-15 | Janitorial Supplies | 2,211 |
| 66-02 | Tower Rental | 107,130 |
| 66-03 | Lease & Copies | 3,175 |
| | | 1,264,635 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|-----------------------------------|----------|
| <u>2902-429</u> | <u>Emergency Services</u> | |
| 11-50 | Salaries | 81,869 |
| 44-01 | Insurance | 24,478 |
| 44-02 | Social Security | 6,263 |
| 44-04 | Retirement | 15,195 |
| 44-06 | Workers Compensation | 2,785 |
| 50-01 | Uniforms | 1,000 |
| 50-02 | Dues | 540 |
| 50-25 | Memberships & Subscriptions | 350 |
| 53-01 | Communications | 3,500 |
| 58-05 | Training | 2,000 |
| 61-01 | Printing & Office Supplies | 1,429 |
| 61-02 | Specialized Departmental Supplies | 3,000 |
| 66-03 | Lease & Copies | 100 |
| | | 142,509 |
| | | |
| <u>3101-431</u> | <u>County Maintenance</u> | |
| 11-50 | Salaries | 275,460 |
| 44-01 | Insurance | 65,762 |
| 44-02 | Social Security | 21,280 |
| 44-04 | Retirement | 51,627 |
| 44-06 | Workers Compensation | 19,272 |
| 47-02 | Professional Services | 146,342 |
| 50-01 | Uniforms & Clothing | 4,500 |
| 53-01 | Communications | 6,500 |
| 58-01 | Training | 3,500 |
| 59-01 | Road & Bridge | 105,000 |
| 59-02 | Road Signs | 14,500 |
| 59-05 | Asphalt | 24,000 |
| 59-10 | Crusher Run & Gravel | 25,000 |
| 61-07 | General Supplies | 12,000 |
| 66-03 | Lease & Copies | 1,895 |
| | | 776,638 |
| | | |
| <u>3102-431</u> | <u>Equipment Shop</u> | |
| 11-50 | Salaries | 92,253 |
| 44-01 | Insurance | 24,994 |
| 44-02 | Social Security | 7,058 |
| 44-04 | Retirement | 17,123 |
| 44-06 | Workers Compensation | 4,290 |
| 40-01 | Utilities | 33,000 |
| 50-01 | Uniforms & Clothing | 2,500 |
| 53-01 | Communications | 3,100 |
| 58-05 | Training | 4,000 |
| 61-04 | Supplies | 6,000 |
| 65-01 | Vehicle Operation & Maintenance | 188,000 |
| 65-02 | Machinery & Equipment Repair | 56,000 |
| 65-10 | Tires | 55,000 |
| 66-03 | Lease & Copies | 815 |
| | | 494,133 |
| | | |
| <u>4101-441</u> | <u>Health Department</u> | |
| 47-01 | Maintenance Contracts | 2,300 |
| 47-05 | Special Contracts | 1,000 |
| 53-01 | Communications | 7,700 |
| 60-10 | Building Expense | 22,000 |
| 61-10 | Chemicals | 2,300 |
| 65-02 | Machinery & Equipment Repair | 1,000 |
| | | 36,300 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|---|----------|
| <u>4110-441</u> | <u>Department of Social Services</u> | |
| 40-01 | Utilities | 40,000 |
| 53-01 | Communications | 6,100 |
| 54-05 | Emergency Relief | 1,000 |
| 61-01 | Printing & Office Supplies | 1,000 |
| | | 48,100 |
| | | |
| <u>4120-441</u> | <u>Veteran's Affairs</u> | |
| 11-50 | Salaries | 57,402 |
| 44-01 | Insurance | 13,981 |
| 44-02 | Social Security | 4,392 |
| 44-04 | Retirement | 10,654 |
| 44-06 | Workers Compensation | 178 |
| 50-25 | Memberships & Subscriptions | 180 |
| 53-01 | Communications | 989 |
| 58-05 | Training | 3,955 |
| 61-01 | Printing & Office Supplies | 800 |
| 66-03 | Lease & Copies | 1,255 |
| | | 93,786 |
| | | |
| <u>4150-441</u> | <u>Alcohol and Drug Abuse</u> | |
| 11-50 | Salaries | 385,941 |
| 44-01 | Insurance | 76,588 |
| 44-02 | Social Security | 29,525 |
| 44-04 | Retirement | 71,631 |
| 44-06 | Workers Compensation | 2,493 |
| 40-01 | Utilities | 16,300 |
| 47-02 | Professional Services | 62,000 |
| 50-25 | Memberships & Subscriptions | 15,000 |
| 52-01 | General Insurance | 9,500 |
| 58-05 | Training | 15,000 |
| 60-30 | Maintenance & Upkeep | 1,500 |
| 61-01 | Printing & Office Supplies | 12,360 |
| 61-02 | Specialized Departmental Supplies | 4,800 |
| 61-06 | Rent on Postage Machine & Postage | 500 |
| 75-02 | Other Miscellaneous | 10,000 |
| | | 713,138 |
| | | |
| <u>4190-441</u> | <u>Victims' Advocate</u> | |
| 11-50 | Salaries | 56,106 |
| 44-01 | Insurance | 6,826 |
| 44-02 | Social Security | 4,293 |
| 44-04 | Retirement | 10,414 |
| 44-06 | Workers Compensation | 1,942 |
| 47-01 | Maintenance Contracts - Zuercher | 1,100 |
| 50-02 | Dues | 30 |
| 50-20 | Special Projects Awareness | 2,000 |
| 53-01 | Communications | 2,500 |
| 58-05 | Training | 2,800 |
| 61-01 | Printing & Office Supplies | 2,500 |
| 61-25 | Victim Notification | 2,000 |
| 61-26 | Victim Services | 2,500 |
| 65-01 | Vehicle Operation & Maintenance | 200 |
| | | 95,211 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|------------------------|---------------------------------------|----------|
| <u>5110-451</u> | <u>Stadium</u> | |
| 11-50 | Salaries | 16,301 |
| 4401 | Insurance | 4,194 |
| 44-02 | Social Security | 1,248 |
| 44-04 | Retirement | 3,026 |
| 44-06 | Workers Compensation | 551 |
| 40-01 | Utilities | 39,000 |
| 50-01 | Uniforms | 400 |
| 50-25 | Memberships & Subscriptions | 325 |
| 53-01 | Communications | 3,200 |
| 58-05 | Training | 1,000 |
| 60-10 | Building and Equipment Expense | 25,000 |
| | | 94,245 |
| | | |
| <u>6101-461</u> | <u>Recycling</u> | |
| 11-50 | Salaries | 231,246 |
| 44-01 | Insurance | 17,840 |
| 44-02 | Social Security | 17,691 |
| 44-04 | Retirement | 42,920 |
| 44-06 | Workers Compensation | 15,152 |
| 32-10 | Contract Services | 63,000 |
| 40-01 | Utilities | 20,000 |
| 47-10 | Waste Tire Disposal | 28,000 |
| 50-01 | Uniforms | 3,500 |
| 58-05 | Training | 3,500 |
| 60-30 | Maintenance & Upkeep | 8,000 |
| 61-01 | Printing & Office Supplies | 1,500 |
| 61-08 | Safety Supplies | 2,500 |
| 66-03 | Lease & Copies | 1,080 |
| 66-15 | Recycling Equipment | 10,000 |
| 66-23 | Hwy 18 Temporary Facilities Cost | 5,000 |
| | | 470,929 |
| | | |
| <u>7101-419</u> | <u>Airport</u> | |
| 11-50 | Salaries | 68,131 |
| 44-01 | Insurance | 16,613 |
| 44-02 | Social Security | 5,212 |
| 44-04 | Retirement | 12,646 |
| 44-06 | Workers Compensation | 2,303 |
| 40-01 | Utilities | 17,000 |
| 47-01 | Maintenance Contracts | 5,800 |
| 50-25 | Memberships & Subscriptions | 750 |
| 53-01 | Communications | 2,900 |
| 58-05 | Training | 4,200 |
| 60-10 | Building Expense | 32,000 |
| 66-02 | Capital Improvements & Matching Funds | 40,000 |
| 66-03 | Lease & Copies | 825 |
| | | 208,380 |

**UNION COUNTY
2023-2024 BUDGET
GENERAL FUND APPROPRIATIONS**

| | | Original |
|-----------------|--|--------------------------|
| 8101-451 | <u>Parks and Recreation</u> | |
| 11-50 | Salaries | 182,562 |
| 11-53 | Salaries - Summer Maintenance Workers | 25,750 |
| 11-54 | Salaries - Concessions, Gate, Tickets, etc | 29,547 |
| 44-01 | Insurance | 38,130 |
| 44-02 | Social Security | 18,197 |
| 44-04 | Retirement | 33,884 |
| 44-06 | Workers Compensation | 9,729 |
| 40-01 | Utilities | 148,900 |
| 50-10 | Uniforms | 2,850 |
| 53-01 | Communications | 11,500 |
| 54-01 | Advertising | 21,000 |
| 54-55 | Field Maintenance | 50,000 |
| 58-05 | Training | 4,000 |
| 60-01 | Building Expense | 11,000 |
| 60-15 | Operating Expense | 70,000 |
| 61-01 | Printing & Office Supplies | 1,200 |
| 61-02 | Specialized Departmental Supplies | 50,000 |
| 61-10 | Chemicals & Fertilizers | 25,000 |
| 65-02 | Machinery and Equipment Repair | 3,500 |
| 66-02 | Capital Improvements | 15,000 |
| 66-03 | Lease & Copies | 2,130 |
| 66-22 | PARD Matching Funds | 6,000 |
| | | 759,879 |
| | | |
| 9101-441 | <u>Emergency Medical Services</u> | |
| 11-50 | Salaries | 1,305,358 |
| 11-65 | Salaries - PRN | 65,000 |
| 44-01 | Insurance | 216,625 |
| 44-02 | Social Security | 104,833 |
| 44-04 | Retirement | 256,349 |
| 44-06 | Workers Compensation | 125,784 |
| 40-01 | Utilities | 26,894 |
| 47-01 | Maintenance Contracts | 25,000 |
| 47-02 | Professional Services | 90,000 |
| 47-15 | Vaccines | 3,000 |
| 50-01 | Uniforms | 14,177 |
| 50-20 | Special Program (EMS Week) | 1,000 |
| 50-25 | Memberships & Subscriptions | 900 |
| 53-01 | Communications | 20,568 |
| 58-05 | Training and Travel | 5,000 |
| 60-50 | Disposal Fees | 3,648 |
| 61-02 | Specialized Departmental Supplies | 1,000 |
| 61-03 | General Supplies | 55,000 |
| 61-07 | Postage & Freight | 300 |
| 61-20 | Medication | 28,315 |
| 65-01 | Vehicle Operation & Maintenance | 65,000 |
| 65-03 | Radio System Repair | 700 |
| 66-03 | Lease & Copies | 2,740 |
| 66-04 | Lease Payments | 43,762 |
| 66-20 | IT Services | 11,230 |
| 66-50 | License Fees | 775 |
| | | 2,472,958 |
| | TOTAL | \$ 23,236,873 |

Date: _____

Bonham Fire Department Fiscal Year 2023-2024

Revenues

| | |
|---|------------------|
| Tax Revenue | \$ 190,000 |
| Fundraising | \$ 0 |
| Surplus Equipment Sales | \$ 0 |
| Grant Funds Received | \$ 0 |
| Miscellaneous | \$ 0 |
| Savings / Fund Balance / CD's/ other income | \$ 330,000 |
| Total Revenue | \$520,000 |

Expenses

| Acct. | Description | Amount |
|-------|---|-------------------|
| | Any County Loan Payment | \$ 42,857 |
| | Insurance | \$ 20,000 |
| | Utilities | \$ 18,000 |
| | Equipment | \$ 30,000 |
| | Maintenance | \$ 50,000 |
| | Fuel | \$ 3,000 |
| | Office Supplies | \$ 3,000 |
| | Dues / Subscriptions | \$ 4,000 |
| | Special Events/ Courtesy | \$ 3,000 |
| | Professional Services | \$ 3,000 |
| | Professional Development / Training | \$ 5,000 |
| | ETC..... New Truck purchase / Misc | \$ 338,143 |
| | | |
| | | |
| | Total Expenditures | \$520,000 |

Date: April 26, 2023

Carlisle Fire Department Fiscal Year 2023-2024

Revenues

| | |
|---|---------------------|
| Tax Revenue | 31,695.09 |
| Fundraising | 700.00 |
| Surplus Equipment Sales | 0 |
| Grant Funds Received | 0 |
| Miscellaneous | 850.00 |
| Savings / Fund Balance / CD's/ other Income | 33,489.46 |
| Total Revenue | \$ 66,734.55 |

Expenses

| Acct. | Description | Amount |
|-------|---|---------------------|
| | Any County Loan Payment | 0 |
| | Insurance | 4,561.00 |
| | Utilities | 2,079.06 |
| | Equipment | 37,926.71 |
| | Maintenance | 2,179.00 |
| | Fuel | 2,068.78 |
| | Office Supplies | 1,500.00 |
| | Dues / Subscriptions | 400.00 |
| | Special Events | 1,025.00 |
| | Professional Services | 2,495.00 |
| | Professional Development / Training | 500.00 |
| | ETC.....Transferred \$10,000 to Building Fund | 10,000.00 |
| | Miscellaneous | 2,000.00 |
| | | |
| | Total Expenditures | \$ 66,734.55 |

Date: May 2, 2023

Cross keys _____ Fire Department Fiscal Year
2023/2024

Revenues

| | |
|---|-----------|
| Tax Revenue | 34000 |
| Fundraising | |
| Surplus Equipment Sales | |
| Grant Funds Received | 13350 |
| Miscellaneous | 25000 |
| Savings / Fund Balance / CD's/ other income | 105519.82 |

Total Revenue

Expenses

| Acct. | Description | Amount |
|-------|-------------------------------------|--------|
| | Any County Loan Payment | 0 |
| | Insurance | 7000 |
| | Utilities | 5000 |
| | Equipment | 15000 |
| | Maintenance | 3000 |
| | Fuel | 3000 |
| | Office Supplies | 1000 |
| | Dues / Subscriptions | 2000 |
| | Special Events | 2000 |
| | Professional Services | 5000 |
| | Professional Development / Training | 3000 |
| | ETC..... | |
| | Building to be built with grant | 25000 |

Total Expenditures \$ 71000

Date: May 2, 2023

Kelly-Kelton Fire Department Fiscal Year 2023-2024

Revenues

| | |
|---|------------------|
| Tax Revenue | 62,016.00 |
| Fundraising | |
| Surplus Equipment Sales | 1,700.00 |
| Grant Funds Received | 13,350.00 |
| Miscellaneous | 300.00 |
| Savings / Fund Balance / CD's/ other Income | 213.00 |
| Total Revenue | 77,579.00 |

Expenses

| Acct. | Description | Amount |
|---------------------------|-------------------------------------|------------------|
| | Any County Loan Payment | |
| | Insurance | 13,879.00 |
| | Utilities | 5,000.00 |
| | Equipment | 14,000.00 |
| | Maintenance | 8,000.00 |
| | Fuel | 4,000.00 |
| | Office Supplies | 550.00 |
| | Dues/Subscriptions | 300.00 |
| | Special Events | 800.00 |
| | Professional Services | 3,550.00 |
| | Professional Development / Training | 500.00 |
| | ETC..... | |
| | Building Maintenance | 13,000.00 |
| | Firemen's Gear | 14,000.00 |
| Total Expenditures | | 77,579.00 |

Date: 3/19/2023

Philippi Fire Department Fiscal Year 2023-2024

Revenues

| | |
|---|-----------------|
| Tax Revenue | \$22,500 |
| Fundraising | |
| Surplus Equipment Sales | |
| Grant Funds Received | 13,350 |
| Miscellaneous | |
| Savings / Fund Balance / CD's/ other income | 13,988 |
| Total Revenue | \$49,838 |

Expenses

| Acct. | Description | Amount |
|---------------------------|-------------------------------------|-----------------|
| | Any County Loan Payment | \$ 1,714 |
| | Insurance | 3,321 |
| | Utilities | 4,800 |
| | Equipment | 10,000 |
| | Maintenance | 23,403 |
| | Fuel | 1,200 |
| | Office Supplies | 300 |
| | Dues / Subscriptions | 600 |
| | Special Events | 500 |
| | Professional Services | 3,000 |
| | Professional Development / Training | 1,000 |
| | ETC..... | |
| | | |
| | | |
| Total Expenditures | | \$49,838 |