



NOTICE

Union County Council Planning and Development Committee will hold a Committee Meeting on Tuesday, October 8, 2024 at 4:30 p.m. in the Grand Jury Room at the Union County Courthouse located at 210 West Main Street Union, SC 29379. The purpose of the meeting will be to review the Land use Plan draft. The public is invited to attend.

NOTICE

Union County Council will hold its regular monthly meeting on Tuesday October 8, 2024 at 5:30 p.m. The meeting will be held in the Grand Jury Room located on the second floor of the Union County Courthouse at 210 West Main Street Union, SC 29379. The public is invited to attend. For those wishing to view the meeting online, the live stream will be available on the Union County, SC Facebook page.

Anyone needing assistance to attend the meeting shall notify the Clerk to Council at least 24 hours prior to the meeting via email to: khorne@countyofunion.com, or by calling 864-429-1600.



AGENDA
REGULAR MONTHLY MEETING OF THE UNION COUNTY COUNCIL
GRAND JURY ROOM
210 W. MAIN STREET
UNION, S. C. 29379
TUESDAY, OCTOBER 8, 2024
5:30 p.m.

Citizen may access a live stream of the meeting by visiting the Union County, SC Facebook page
Notice of the meeting and the agenda were posted on the county website at www.gearupunionsc.com,
furnished to the media, and provided to those requesting notification.

- I. Call to Order
Chairman, Phillip Russell
- II. Invocation
Chaplain, Danny Bright
- III. Pledge of Allegiance
Vice Chairman, David Sinclair
- IV. Roll Call
Clerk to Council
- V. Approval of Minutes
A. Regular monthly meeting 9-10-2024
- VI. Presentation of Service Awards
Chairman, Phillip Russell
- VII. Consider Board Appointments or Removals (if any).
 - A. Appeals Board, 1 vacancy, District 2
 - B. Tourism, 1 vacancy, District 6
 - C. Building Code Board of Appeals, 1 vacancy for an alternate, at large
 - D. Cross Keys Fire Board, 1 vacancy, at large
- VIII. Consider Appointing Taylor Atkinson to the SC First Steps Board as recommended by the Union County Library System.
- IX. Consider allowing \$3,000 from Hospitality Fund to cover Sheriff's Office/EMS overtime during the week of the Union County Fair.
- X. Consider how to compensate Employees for Inclement Weather Closure.
- XI. Consider approving Healthy U Behavioral Health's 2024-2025 SCDAODAS COVID Relief Program Grant in the amount of \$11,976.83.

- XII. Recognition of any elected officials present wishing to make comments.
- XIII. Supervisor's Report
- XIV. Call for Committee Reports
- XV. Adjourn



February 28, 2024

Union County Council
210 W Main Street
Union, SC 29379

Dear Honorable Union County Council Members,

We write to bring your attention to a recently enacted law which creates a new appointment under the County Council's purview. On June 19, 2023, the First Steps Reauthorization Act, [Act No. 81](#), went into effect upon Governor McMaster's signature. A section of this law amended Section 59-152-60 of the S.C. Code, which outlines the structure of First Steps local partnership boards. Previously, the county library designated an employee to serve as a member of the local partnership board. The new law directs the county public library system staff to recommend one employee of the system for appointment by its County Council to serve as a member of the partnership board.

During this transition, please note that we are here as a resource to you. If you would like to learn more about Union County First Steps, please do not hesitate to reach out. Information can also be found on our website, at <http://unionfirststeps.wixsite.com/my-site>.

Additionally, should the council choose to appoint an individual to this position, we ask that you please notify us of your selection so we may reach out and welcome the new member. If you have any questions, please contact me via email nicoleglenn@unionfirststeps.org.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Nicole Glenn". The signature is written in a cursive, flowing style.

Nicole Glenn
Executive Director
Union County First Steps

Kindra Horne

From: Taylor Atkinson <tatkinson@unionlibrary.org>
Sent: Monday, September 23, 2024 2:08 PM
To: Kindra Horne; Phillip Russell
Cc: Nicole Glenn
Subject: Union County First Steps Appointment
Attachments: reference_20240922_144750.pdf

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Happy Monday all,

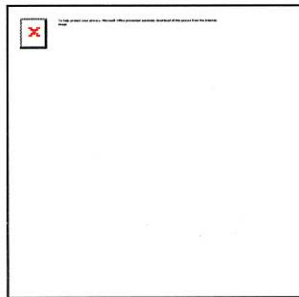
I'm reaching out to discuss the Union County First Steps board. Governor McMaster has signed a bill for permanent authorization of SC First Steps. In the bill it states that 1 member of the First Steps board shall be appointed by county council upon recommendation by the county library system.

As Executive Director of the library, I have served on the First Steps board and would like to continue to serve. They are one of the library's most valuable and frequent partners, and I appreciate all they do in the community.

I have also attached a letter signed by our library board chair. Please let me know if you need anything from me at this time for this to be brought to council. Thank you!

Taylor

--



Taylor Atkinson (she/her)

Executive Director
Union County Library System



864-427-7140 x 202
tatkinson@unionlibrary.org
300 E. South St. Union, SC 29379





Union County Library System

300 East South Street, Union, SC 29379
Phone: 864-427-7140 · Fax 864-427-4687
Web: www.unionlibrary.org

September 19th, 2024

Union County Council
210 W. Main St.
Union, SC 29379

Dear Honorable Union County Council Members:

On June 19, 2023, Act No. 81 went into effect upon Governor McMaster's signature. Section 1.A. of this law amended Section 59-152-60 of the S.C. Code to state that the county public library staff located within a particular First Steps Partnership coverage area shall recommend one employee of the system for appointment by the county council to serve as a member of the local First Steps Partnership Board.

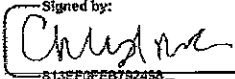
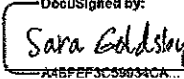
We write this letter to formally recommend that Taylor Atkinson, Executive Director, be appointed to the Union County First Steps local partnership board. If you have any questions or would like to further discuss this recommendation, please contact us at board@unionlibrary.org

Additionally, should you choose to appoint this member, we ask that you please notify the First Steps Local Partnership Executive Director, Nicole Glenn. Thank you for your consideration.

Sincerely,

Jennifer Roark, Chair
Union County Library Board of Trustees

Funding Award

DAODAS:	SUBGRANTEE/RECIPIENT:
South Carolina Department of Alcohol and Other Drug Abuse Services 1801 Main Street Columbia, South Carolina 29201	Healthy U Behavioral Health Services 201 South Herndon Street Union, South Carolina 29379
GRANT PROGRAM:	
Covid Relief Program.	
SUBGRANT NUMBER/ PROJECT NAME:	SUBGRANT PERIOD:
ARPA25-TX-UNC-COVID-20240701-20250630	July 1, 2024- June 30, 2025
AWARD:	FUNDING SOURCE:
<p>This Federal Award: \$11,976.83</p> <p>Total Federal Funds Obligated*: \$19,476.83 Total Federal Funds Committed*: \$19,476.83 *FAIN: B08TI083966</p>	<p>Substance Use Prevention, Treatment and Recovery Services Block Grant (SUPTRS) American Rescue Plan Act (ARPA) of the US Department of Health and Human Services' Substance Abuse and Mental Health Services administration (SAMHSA) division.</p> <p>CFDA: 93.959 FAIN: B08TI083966 Federal Award Date (NOA Issue Date): 5/17/2021 R&D: No</p>
DAODAS FINANCIAL REPORTING/ COST CODES:	
SEE BUDGET ALLOCATIONS IN DAODAS GRANTS MANAGEMENT SYSTEM (GMS) FOR COST CODES	
SERVICES:	
<p>Subgrantee will perform all services detailed on the attached Memorandum and shall comply with all directives outlined in the Memorandum.</p> <p>Subgrantee shall submit all required deliverables and reimbursement requests in the DAODAS Grants Management System (GMS) by the eighth (8th) working day of each month.</p>	
SUBGRANT AWARD AGREEMENT:	
<p>This award is a "Funding Award Sheet" as contemplated by Article I, section 3 of the "FY25 Funding and Compliance Contract" between DAODAS and Subgrantee. THE PARTIES ACKNOWLEDGE THAT THE TERMS AND CONDITIONS OF THE "FY25 FUNDING AND COMPLIANCE CONTRACT" SHALL APPLY TO THIS AWARD.</p>	
<p>Signed by:</p>  <p><small>813EFP0EB752454</small> Signature of Authorized Agent for Subgrantee</p>	<p>DocuSigned by:</p>  <p><small>7485FEF3C59034CA...</small> Sara Goldsby, Director, DAODAS</p>
<p>9/25/2024 4:04:49 PM EDT</p> <p>_____</p> <p><i>Date</i></p>	<p>9/26/2024 8:07:25 AM EDT</p> <p>_____</p> <p><i>Date</i></p>

Memorandum
Page 3

ARPA Block Grant Supplement Plan

DAODAS requests that the following information be provided in a brief (one-page maximum) ARPA Supplement spending plan proposal:

Describe how your agency will use the ARPA Block Grant Supplement funds to enhance program and service delivery.

\$11,976.88

- Coordinating services and/or development of local agreements to serve special populations, including veterans, adolescents, adults with co-occurring disorders, and persons who inject drugs.

We would like to plan a community event with our local Mental Health facility.

\$1,000.00

- Staff bonuses for retention purposes.

We would like to give 1 staff bonus in October 2024 with these funds for staff retention purposes.

3% of annual salary for staff members who have been employed before January 1, 2023. 1.5% of annual salary for staff members who have been employed after January 1, 2023. 0.5% of annual salary for staff members who have been employed after January 1, 2024.

\$8609.72

- Outreach event in Underserved Community.

We would like to have an Outreach event in underserved communities in Union County.

\$2,367.11

We plan to have the event in October 2024, however, community outreach is always a goal for our agency.

The following milestones will be met by October 2024:

- 1) Continue MAT integration and increase check-ins for MAT clients.
- 2) Increase outreach to provide services to more pregnant women.

We have increased our outreach efforts by attending more community events and radio ads. Just this week, we have 2 people come in to sign up for MAT services. Our Outreach event, which will be held in Buffalo, S.C, which is an underserved community, will focus on increasing knowledge about the services we offer and outreach to pregnant women.

In efforts to ensure that all funds are expended before February 28, 2025, we will begin use immediately.

Any additional funds will be used for staff incentives throughout the Fiscal Year.