

**PLEASE NOTE THAT PROPOSALS SHOULD NOT BE SUBMITTED TO UNION COUNTY**

**SECTION 001113 – ADVERTISEMENT FOR PROPOSALS**

**THE CITY OF UNION AND UNION COUNTY** will accept Proposals from qualified and licensed “S.C. General Contractors” at City of Union Offices at 101 Sharpe Avenue, Union, SC 29379.

Proposals will be accepted until 3:00 PM local time, Thursday June 12, 2025.

There will be a MANDATORY meeting for General Contractors wishing to provide proposals held at the project site on Industrial Road, Union County, Tax Map #065-00-00-129.00 on Tuesday May 13, 2025 at 10:00am. Sub-Contractors are welcome, but not required to attend.

Plans may be obtained from the offices of Langley & Associates Architects, LLC at the following email address: [amoran@la-architects.com](mailto:amoran@la-architects.com).

“EQUAL EMPLOYMENT OPPORTUNITY”

\* \* \*

**END OF SECTION 001113**

\*\*\*\*

THIS PAGE HAS BEEN LEFT  
BLANK INTENTIONALLY  
FOR FORMATTING PURPOSES

\*\*\*\*