

**SECTION 001116 – REQUEST FOR PROPOSAL**

**REQUEST FOR PROPOSAL**

CONSTRUCTION OF THE NEW UNION CITY/COUNTY VEHICLE SHOP  
INDUSTRIAL ROAD, TAX MAP # 065-00-00-129.00 (UNION COUNTY)

**PLEASE NOTE THAT PROPOSALS SHOULD NOT BE SUBMITTED TO UNION COUNTY**

**THE CITY OF UNION AND UNION COUNTY** will accept Proposals from qualified and licensed “S.C. General Contractors” at City of Union Offices, 101 Sharpe Avenue, Union, SC 29379. Proposals will be received for a single prime Contract. Proposals shall be provided as a lump-sum price, as indicated on the proposal form.

Proposals will be accepted until 3:00 PM local time, Thursday, June 12, 2025. At this time, all proposals will be publicly opened and read aloud at the City of Union Offices, 101 Sharpe Avenue, Union, SC 29379. Proposals received after the stipulated date and time will not be considered. Proposals shall be in sealed envelopes, labeled as follows:

RFP SUBMITTAL FROM: \_\_\_\_\_

FOR: City of Union/Union County Vehicle Shop

S.C. CONTRACTOR LICENSE #: \_\_\_\_\_

There will be a MANDATORY meeting for General Contractors wishing to provide proposals held at the project site on Industrial Road (Union County, SC), Tax Map #: 065-00-00-129.00 on May 13, 2025 at 10:00am. Sub-Contractors are welcome but not required to attend.

The Schedule for the Proposal Process is as follows:

April 27- May 11	Advertisement Period
May 13 10:00am	Mandatory Meeting for GCs
June 2 5:00pm	Last Opportunity to Submit Questions on the Project
June 6 5:00pm	Final Answers to Questions Issued
June 12 3:00pm	Written Proposals Due

The City of Union/Union County reserves the right to reject any and all proposals, and to waive any minor informalities or irregularities in the proposal process. The City of Union/Union County will act as sole judge of the merit of each response submitted, to select a firm based on the following criteria:

-Past Performance	15 points
-Ability and Experience of Professional Personnel	15 points
-Demonstrated Ability to Meet Time and Budget Requirements	15 points
-Location of Firm to Project Site	15 points
-Related Experience on Similar Projects	15 points
-Price Competitiveness of the Submitted Proposal	<u>25 points</u>
	100 points

Proposers may refer to the Union County Procurement Code for detailed information regarding the procurement specifics.

Performance and Payment Bonds, each in the amount of 100% of the contract price, will be required of the selected Contractor.

No Proposal shall be withdrawn for a period of sixty (60) calendar days subsequent to the opening of the Proposal. Any offer for which the Proposer specifies a shorter acceptance period will be rejected.

Plans may be obtained from the offices of Langley & Associates Architects, LLC at the following email address: [amoran@la-architects.com](mailto:amoran@la-architects.com). Prime Contractors are required receive one (1) complete set of documents and addenda from Langley & Associates.

The successful company shall comply with all instructions and shall be able to provide quality construction that meets the industry standards for the project. The successful company must obtain any business license(s) and permits required by the County of Union and the State of South Carolina. No proposal will be considered unless the proposer is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 22, Section 40-11-10 through 40-11-428).

Questions should be directed in writing via e-mail to the Architect, David Langley with Langley & Associates Architects, LLC, at [dlangley@la-architects.com](mailto:dlangley@la-architects.com).

Any protest by actual or prospective proposers who may be aggrieved with the solicitation or award of this contract must be received **within ten (10) days** of the submittal date. Protests must be made in writing and mailed via certified, registered, or overnight mail to County Supervisor, Phillip Russell, Union County, 201 W. Main Street, Union, SC 29379.

“EQUAL EMPLOYMENT OPPORTUNITY”

**END OF SECTION 001116**