



AGENDA
REGULAR MONTHLY MEETING OF THE UNION COUNTY COUNCIL
UNION COUNTY COURTHOUSE
103 W MAIN STREET
UNION, S. C. 29379
TUESDAY, MAY 13, 2025
5:30 p.m.

Citizen may access a live stream of the meeting by visiting the Union County, SC Facebook page
Notice of the meeting and the agenda were posted on the county website at www.gearupunionsc.com,
posted on the bulletin board at the Union County Courthouse and the Union County Government Office
Building, at the meeting location, furnished to the media, and provided to those requesting notification.

- I. Call to Order
Chairman, Phillip Russell
- II. Invocation
Chaplain, Danny Bright
- III. Pledge of Allegiance
Vice Chairman, David Sinclair
- IV. Roll Call
Clerk to Council
- V. Approval of Minutes
 - A. Regular monthly meeting 04-08-2025
 - B. Special Meeting 05-06-2025
- VI. Presentation of Service Awards
Chairman, Phillip Russell
- VII. Presentation of 2025 SCAC Board of Directors Scholarship
Chairman Russell to recipient
- VIII. Presentation of Spartanburg Community College conceptual plan for proposed
expansion of Union Campus.
Dr. Michael Mikota-President SCC
- IX. Presentation to provide update on Union County Farmers Market
Elise Ashby-The Robinhood Group
- X. Ricky Black-resident to address council to request an extension on the deadline to file
for agriculture exemption for property.
- XI. Council to consider request by Ricky Black to extend deadline on filing deadline for
agriculture exemption.

- XII. Council to consider approving funding for the resurfacing of Miracle League field at Timken Sports Complex to be funded from the Hospitality and Accommodations Tax Fund.
- XIII. Consider moving forward on the process to update the Amendment to Ordinance 284, said Amendment being one pertaining to Building Code Fees.
- XIV. Consider authorizing the payment of invoices from KCF/ICF for administrative assistance in FEMA reporting totaling \$20,209 to be funded from Council Contingency Account; also consider approving any additional invoices received for the remainder of the contract period (ending January 23, 2026), not to exceed an additional \$67,571.00 to be paid from Council Contingency. (Cost of services may be reimbursed at some percentage by FEMA)
- XV. Consider allowing the County Supervisor to enter into an agreement with KCG/ICF to perform planning/engineering services to determine installation requirements for generator installation at 29 county locations. Cost of the service will be \$63,350.00 and should be funded from our Capital Account. (If awarded the FEMA's State Mitigation Grant, cost will be reimbursable.)

XVI. **ORDINANCES**

A. *2nd Reading*

AN ORDINANCE AUTHORIZING (1) PURSUANT TO TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF A FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT, BY AND BETWEEN UNION COUNTY, SOUTH CAROLINA AND A COMPANY KNOWN TO THE COUNTY AS PROJECT SPRING, AS SPONSOR, AND ONE OR MORE SPONSOR AFFILIATES TO PROVIDE FOR A FEE-IN-LIEU OF AD VALOREM TAXES INCENTIVE AND CERTAIN SPECIAL SOURCE REVENUE CREDITS FOR THE BENEFIT OF A PROJECT IN THE COUNTY; (2) THE ENLARGEMENT OF THE BOUNDARIES OF AN INDUSTRIAL PARK TO INCLUDE CERTAIN PROPERTY LOCATED IN UNION COUNTY, SOUTH CAROLINA NOW OR TO BE HEREAFTER OWNED AND/OR OPERATED BY PROJECT SPRING, OR ONE OR MORE COMPANIES RELATED THERETO; (3) THE APPROVAL AND AUTHORIZATION BY THE COUNTY COUNCIL FOR THE COUNTY TO ENTER INTO A PURCHASE AND SALE AGREEMENT FOR REAL PROPERTY LOCATED IN THE COUNTY; AND (4) OTHER RELATED MATTERS.

B. *2nd Reading*

AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF UNION COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026, AND TO MAKE APPROPRIATIONS FOR SUCH UNION COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES WHICH THE COUNTY MAY LEVY A TAX; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN UNION COUNTY FOR SUCH COUNTY ORDINARY PURPOSES. INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTERESTS ON OUTSTANDING INDEBTEDNESS OF UNION COUNTY MATURING DURING SAID FISCAL YEAR; YEAR; AND TO

PROVIDE FOR OTHER MATTERS RELATING TO UNION COUNTY AND UNION COUNTY BUDGETARY MANNERS.

C. 3rd Reading

AN ORDINANCE AMENDING CHAPTER 2, ARTICLE XI OF THE UNION COUNTY CODE OF ORFINANCES, IN CERTAIN LIMITED REGARDS AND PARTICULARS ONLY, REGARDING BOARDS AND COMMISSIONS; AND OTHER MATTERS RELATED THERETO.

- XVII. Call for Committee Reports.
- XVIII. Recognition of Elected Officials.
- XIX. Supervisor's Report.
- XX. Adjourn