AGENDA
REGULAR MONTHLY MEETING OF THE UNION COUNTY COUNCIL
103 W MAIN STREET
UNION, S. C. 29379
TUESDAY, AUGUST 12, 2024
5:30 p.m.

Citizen may access a live stream of the meeting by visiting the Union County, SC Facebook page
Notice of the meeting and the agenda were posted on the county website at www.gearupunionsc.com, posted on the bulletin board at the Union County Government Office Building, furnished to the media, and provided to those requesting notification.

I. Call to Order
Chairman, Phillip Russell

II. Invocation
Chaplain, Danny Bright

III. Pledge of Allegiance
Vice Chairman, David Sinclair

IV. Roll Call
Clerk to Council

V. Approval of Minutes
A. Regular monthly meeting 07-08-2025

VI. Presentation of Service Awards
Chairman, Phillip Russell

VII. Sheriff Bailey to recognize Post 119 Explorers

VIII. Consider Board Appointments or Removals (if any).
A. Tax Assessment Board of Appeals- 4 vacancies (Council Districts 2,3,5, & 6)
B. Building Code Board of Appeals- 1 vacancy for an alternate position (at large)
C. Kelly Kelton Fire Department-1 vacancy (at large)

IX. Presentation of Charter Spectrum Broadband Buildout update.
Joe Prater & Megan Diedolf

X. Consider approval of the following grants or promissory grant funding:

A. SC Department of Public Safety Grant Award # 106-C4400-26
Department: Sheriff's Office
Grant Type: Reimbursable
Grant Amount: $402,874
County Match: $0

Purpose: Funds School Resource Officer Salary, Fringes, and Equipment for 4 School Resource Officers.

B. Hazard Mitigation Grant Program, consider approving a promise to fund a 25% county match prior to applying for the grant. Promise to fund is required before an application can be submitted.
Grant Amount: $2,483,462.00
Potential County Match: $620,865.50
Purpose: Provides back generators at 28 locations in Union County at critical infacilities and shelters to be used in the event of an emergency.

XI. Consider approving additional $149, 910 in local match construction funds for the Buffalo Mill Pond Site Improvements Project.

XII. Consider approving contract with Upstate Grading, Inc. for the Buffalo Mill Pond Site Improvements Project. (Contingent on approval from SC Department of Commerce)

XIII. RESOLUTIONS

A. Resolution Number 2025-04 authorizing Union County to take ownership of Union County Dry Cleaners property.

XIV. ORDINANCES

A. 3rd Reading, ORDINANCE No. 404

An Ordinance authorizing the conveyance of certain Union County-owned real property to the City of Union; and other matters related thereto. TMS 072-06-19-001-000 and 072-06-19-002-000.

XV. Recognition of any elected officials present for comment.

XVI. Supervisor's Report.

XVII. Committee Reports

XVIII. Adjourn