MINUTES
UNION COUNTY COUNCIL MEETING
TUESDAY, AUGUST 11, 2026 AT 5:30 P.M
103 WEST MAIN STREET UNION, SC

Present: Chairman Phillip Russell, II, Councilman Danny Bright, Councilman John Glenn, Vice chair David Sinclair, Councilmember Annie Smith, Councilmember Carolyn Rutherford, Councilman John Flood, County Attorney Jennifer Williams, and Clerk to Council Kindra Horne.

Notice of the meeting and a copy of the agenda giving the date, time, and place of the meeting was posted on the bulletin board in the hall of the Union County Courthouse and on the bulletin board in the Union County Government Building, a copy was emailed to the members of the Union County Council, the County Attorney, and Anna Brown at the County News, as well as to elected officials and heads of various county departments and offices. A notice of the meeting and a copy of the agenda were also posted on the County's website.

Chairman Russell opened the meeting at 5:30 PM. Councilman Danny Bright gave the invocation and Vice chair David Sinclair led the Pledge of Allegiance. The Clerk performed the roll call with the following results:

District 1 Danny Bright was present.
District 2 John Glenn was present.
District 3 David Sinclair was present.
District 4 Annie Smith was present.
District 5 Carolyn Rutherford was present.
District 6 John Flood was present.

Chairman Russell requested a motion to approve the minutes of the Regular Council Meeting on July14, 2026. Vice chairman David Sinclair made a motion to approve the minutes as written, Councilman Flood seconded. All members voted in favor; the motion carried unanimously, and the minutes were adopted.

Chairman Russell called for Board Appointments. Economic Development Director Dolton Williams stated that the Economic Development Board requested approval to appoint Superintendent Dr. Matthew Woods to fill the ex-officio position previously filled by former Superintendent Joey Haney. Mr. Williams explained that the seat would always be filled by the Superintendent of Union County School District as stated in the Ordinance establishing the Board. To fill the At large member seat, Mr. Williams requested approval to appoint Joey Haney, who serves as the Executive Director for Union Uplifted. For the Public Utility seat, Mr. Williams requested approval to appoint Lance Davis who serves as the Utilities Director for the City of Union. Councilman Flood made a motion to appoint all three to the Union County Economic Development Board, and Councilperson Smith seconded. Councilman Glenn asked if the positions were advertised. Mr. Williams stated they were not. The seat filled by Joey Haney had been vacant for 4 years and the criteria for the position is at the discretion of the Economic Development Director. Chairman Russell explained that the Ordinance establishes 10 positions

and each position has professional/membership requirements. All members voted in favor, and the motion carried unanimously.

The next item on the agenda was for Council to approve designating the Hospitality and Accommodations Tax Fund as the funding source for Ardurra contract (Timken Sports Complex expansion) that was awarded at the July 14, 2026 Council meeting. Vice chair Sinclair made a motion to approve the funding source as Hospitality and Accommodations Tax Fund, Councilman Glenn seconded. All members voted in favor of the motion and it carried unanimously.

Chairman Russell called for Committee Reports. Vice chair Sinclair, Chairman of the Public Works, Roads, Bridges, and County Property Committee, stated that a committee meeting was held after the July Council meeting for the purpose of discussing the possible relocation of the Farmers Market, based on request by the City of Union that the Market be moved. The Committee discussed 2 County-owned properties; one being behind the old Union County Jail and Courthouse on vacant land owned by the county, and the other adjacent to the Union Carnegie Library, on a vacant lot owned by the county. Vice chair Sinclair stated that the Committee recommended the Farmer's Market be relocated to the property adjacent to the library. The library has offered to assist in continuing the voucher program, and to oversee the operations. Vice chair Sinclair explained that if another location becomes available, the Committee could meet again to discuss. If the Farmer's Market is relocated, it will not take place until next farming season, and appropriate maintenance to existing stands will be evaluated prior to opening next season. Chairman Russell reiterated that the recommendation of the committee was to relocate the Farmer's Market to the property adjacent to the library. Vice chair Sinclair noted that the goal of Council and the Committee is to create a nice facility for farmers to utilize at no cost to the farmers. Chairman Russell stated that since this was a committee recommendation that no motion or second was required and he called for a vote from council to relocate the Farmer's Market to the property near the library. All council members voted in favor of the relocation.

Chairman Russell recognized members of the Union County School Board who were present at the meeting, and introduced Superintendent Dr. Matthew Woods. Dr. Woods thanked Council and Supervisor Russell for allowing him to present the opportunity for an Education Capital Improvements Sales and Use Tax Referendum on the November 2026 ballot. The 1% Sales Tax, if approved, would be applied to Capital Improvements for Union County School District facilities only. The sales tax would be paid by anyone who shops in Union County. Items that will remain exempt are groceries, prescriptions, gasoline, vehicle, and other items that are already exempt from sales tax. In May 2026, South Carolina House Bill 4589 was passed which allows Union County the option of a passing a 1% Sales Tax for Education Capital Improvements. Dr. Woods explained that, if approved in November, the research projects approximately $4 million annually in revenue from the sales tax. Revenue funds may only be used for construction of new facilities, renovation on existing facilities, safety and security improvements, major infrastructure improvements, and debt services on existing bonds. Dr. Woods briefly went over the age of existing facilities and improvements that have been

recommended by architectures. Chairman Russell read Council the Resolution and requested a motion to adopt the Resolution to authorize placing the Referendum on the November 2026 ballot, which would allow the public to decide on the tax option. Councilman Glenn made a motion to adopt the Resolution as written, Councilperson Smith seconded. Vice chair Sinclair asked if there are other Counties implementing a 1% Sales Tax for Capital Improvements on their facilities. Councilman Bright stated that this was a new revenue opportunity. Chairman Russell stated that other counties have been given the opportunity to utilize the 1% Sales Tax but Union County became eligible in May of 2026 due to HB4589. Chairman Russell requested a roll call vote. The Clerk to Council performed a Roll Call vote with the following results:

District 1 Danny Bright - Yes
District 2 John Glenn - Yes
District 3 David Sinclair - Yes
District 4 Annie Smith - Yes
District 5 Carolyn Rutherford - Yes
District 6 John Flood – Yes

The motion to adopt Resolution 2026-05 carried unanimously with all members voting in favor. The Resolution was adopted.

Chairman Russell requested a motion to enter into executive session to receive legal guidance on a contractual matter relating to the former Wallace Thomson Hospital property and Union County Commission on Alcohol and Drug Abuse Property. Vice chair Sinclair made a motion to enter into executive session, and Councilperson Smith seconded. All members voted in favor. The motion carried unanimously. Council entered executive session at 6:00 PM.

Council came out of executive session at 6:18 PM. Chairman Russell announced that the executive session was closed with no action taken. Councilperson Smith made a motion to exit executive session, Councilperson Rutherford seconded. All members were in favor, and the motioned carried unanimously.

Chairman Russell presented First Reading (Title Only) of Ordinance 414 authorizing the lease of the Union County Commission on Drug and Alcohol Abuse property to the South Carolina Department of Behavioral and Developmental Disabilities. Vice chair Sinclair made a motion to dispense with referring to Committee and approve First Reading of the Ordinance, Councilman Glenn seconded. All members were in favor of the motion, and it carried unanimously.

The next item on the agenda was to recognize Elected Officials present. Treasurer Debbie Robertson stated that the DMV late fees were being processed and that it was going well. Clerk of Court Stephanie Kitchens stated that the copper dome at the Courthouse is scheduled to be completed in 5-7 days.

Chairman Russell went over the Supervisor’s Report which will be attached to the minutes.

Vice chair Sinclair made a motion to adjourn the meeting, Councilperson Rutherford seconded. All members voted in favor, and the motion carried unanimously.

The meeting adjourned at 6:28 PM.

Phillip G. Russell, II, Chairman

Union County Council

Kindra W. Horne, Clerk to Council

UNION
COUNTY SC

JULY MONTHLY SUPERVISOR'S REPORT AUGUST 11, 2026

Administration:
Human Resources:

- 13 FOIAs request received in July
- Preparing Boards and Commission Rosters with attendance and training records
- Preparing for Tax Levy Resolution and Public Hearing that will be set for next month
- Working with attorneys on Deed to SCC
- Assisting with UCCADA transition to State
- Working to get Intergovernmental Agreements signed with the Municipalities for tax collection
- Finalizing Fiscal Year End reporting to prepare for Audit
- Filed 10 P&L Claims (most relative to Storm Damage, 1 MVA and 1 MVA Deer Strike)
- Working on audit prep for Workers Comp Audit
- 8 New Hires in July (1 Sr. Assistant Solicitor, 2 Sheriff's Deputies, 4 part time as needed at recycle, 1 seasonal concession work at TSC)
- 6 Separations in July (1 retirement, 2 resignations, 2 PRNs that had not worked in over a year, 1 transfer to the City of Union)

Finance: End of Fiscal year 2025-26

- Financials were included in Council packets for the 13th month period ending June 30, 2026 (100.00% of the year).
- Revenues for YTD are comparable with the amounts received in the prior year.
- Expenditures are 90.60%, which is on target from time-line standpoint. This is the thirteenth month which is utilized to record payment activities in July that relate to the fiscal year ending in June.
- Quarterly Grant update reports are up-to date as of June 2026.
- Work has begun on the FY 2026 audit.

Alcohol and Drug Abuse (Healthy U)

Continue to provide services and prepare for transfer to the State of SC

Assessor

- Continue to process Deed Transfers and Legal Residence Applications.
- Agricultural Use Applications for 2026 are slowly being returned.
- We are still seeing high value sales for Union County property.
- We are seeing a lot of citizens coming in to file for 4% Legal Residence.

- 1185 yearly reassessment notices were mailed out for properties that received a value increase of $1000/+ for the 2026 Tax Year.

Delinquent Tax:

- We are still processing redemptions from the 2025 Tax Sale, and we are also processing the overage payments from the 2024 tax sale.
- 2490 records were rolled over to Delinquent from the Treasurer on March 18, 2026. We are down to 919 as of August 3, 2026.
- We are still trying to get a plan for the tax sale so it can be held at 103 Main Street.
- We sent 80 parcels to our title search company for title research for properties that have not been redeemed from the 2025 tax sale. We have 80 real properties and 12 mobile homes not redeemed.
- We had a meeting with Palmetto Postings to discuss the upcoming postings in September.

Victim Advocate:

Union County Sheriff's Office	15
Union Public Safety Department	18
Jonesville Police Department	1
Total	34

Voters Reg / Building:

Elections:

Elections:

- Conducting candidate filing for non-partisan offices
- Registering voters via online portal, DMV, DSS, mail in applications.
- Mailing disposition letters for voters with incomplete applications submitted.
- Answering telephone calls and questions
- Monthly VR and Elections board meetings
- Conducted early voting for Jonesville town election
- Conducted the Jonesville town election

Building Dept:

- Issued 63 building permits.
- 92 Inspections conducted
- Answering phone calls, questions, taking messages, scheduling inspections
- Covering phones for roads department when needed
- Accounting for and balancing payments submitted for permits for deposit
- Using reports to review inspections performed to verify for comparison with billing from inspection company
- Gathering, maintaining, and dispersing permitting records to tax assessor, delinquent tax, Catawba Council, and Building Statistics monthly

UNION COUNTY SC

Animal Control / Codes :



Detention Center:

- Average Daily Population: 113.
- Number of sentenced county inmates: 4.
- Number of inmates booked in for the month: 118.
- Number of inmates bonded out for the month: 67.
- Number of inmates sentenced to SCDC from General Sessions: Male: 2 Female: 0
- Number of inmates held in other counties: 4.
- Number of inmates held for other counties: 1 (York).
- Number of inmates held in Columbia DMH: 0.
- Number of Hospital Admissions: 0.
- Inmates seen by Nurse: 89.
- Inmates on suicide watch for the month: 4.
- Inmates seen for detox: 0.
- Inmates seen by Mental Health: 20.
- Inmates seen by doctor: 12.
- Inmates seen for X-Ray on site: 4.
- Inmates sent to the ER: 4.
- Inmates tested or treated for STD's: 20.
- Pregnant female inmates: 1.
- Inmates' positive for blood borne pathogens: 8.
- Outside medical and dental visits transported in and out of county: 6.
- Inmates receiving medication: 65.
- Inmate medication refusals for the month: 10.
- Incident Reports for the month: 122. (does not include supplemental reports).
- Use of Force Reports: 7. (does not include supplemental reports)
- Disciplinary Lock downs: 22.
- Inmates being held over one year: 1.

Economic Development

July Projects Opened (New): 2

Site Visits: 2

Existing Industry Visits: 2

Developer Meetings 2

- Currently looking at 5 sites that could be positioned as the next Union County Industrial Park. Goal is to have sites ranked on best ROI for County for presentation for acquisition in quarter 1 2027.

- UCDC has started fundraising for Annual Union County Industry Appreciation Golf Tournament to be held in October.
- Will host the President of the Federal Reserve Bank of Richmond Visit on October 6. He will visit multiple industries and UCDC will host a luncheon.
- Recent housing study shows that Union County is still in housing demand with a shortage of nearly 600 homes over the next five years. Currently working on potential development on US-176 Corridor.
- Fine Organics was in Union County and despite uncertainty with US Tariffs on India, the project is moving forward and they are interviewing general contractors with a plan to start construction at the beginning of 2027.
- Eaton is continuing to move forward and are currently hiring many salaried positions.
- UCDC submitted both census tracts in the downtown area to be eligible for Opportunity Zone to spur redevelopment.
- LOI on Wallace Thompson property has been received.
- Several national franchises are currently reviewing the trade area markets and even two negotiations currently with private owners.

Community Development:

July Transportation Numbers and Information

Total Trips	**505 (Highest number of riders since starting the program in 2023)**
Education/Training	0 (this category will increase once school are in session)
Medical (non-Medicaid)	69
Employment	252
Personal	184

- Completed system/reporting updated and transitioned to new reimbursement portal.
- Attended Transit Peer Group Meeting (Upstate) and Roundtable.
- Completed transit numbers for Catawba COG Advisory meeting.

Employment and Workforce

Released July 21, 2026, SC DEW, SC Employment Situation Report; June Report (attached)

- State unemployment rate is: 4.4%
- **Union County is: 5.9% (increased from prior month)**

Union County Planning Commission

- Continuing with interim local guidance discussions for large scale projects until LDRs are adopted in the County.
- Next Union County Planning Commission is August 25, 2026 for Board approval.

Other Meetings and Activities

- Live Healthy Union Board Meeting
- Resilient Children and Families Committee Meeting
- Union Community Foundation Special Called Board Meeting
- Upstate One Stop Committee meeting.
- SCDOT TASC Planning Session (Public Transit)
- Monthly Public Transit Meeting-Chester Connector

Tourism

Meetings Held – 2025-2026

1. With Eleanor Mixton to discuss the finalization document she needed information for the finalization of the ARC Grant for the Buffalo Pond project.
2. Met with Marshall Bogan to set up the cannon firing for the 250 and Light up the Lake event.
3. Met with Christen Sims concerning an event that is being planned for Renaissance Park, for August 29th, 2026.

Meeting Attendance

1. Attend three (3) (250) meeting celebrations and programs in Camden, SC, Columbia, SC & Richburg, SC.
2. Met with Kenneth Jones concerning the 9/11 anniversary for September 11th, 2026
3. Met with County Building director, Chamber Director, Jami Tramell to start the planning for the Zip Trip coming up on July 31st, 2026.
4. Debrief meeting with the South Carolina Humanities to debrief for the grant application finalization of the Humanities Festival that was held June 3rd thru June 13th, 2026.

Events Planned & Assisted

1. Light up the lake 250 & 4th of July Celebration
2. Met with Willie Dan Jefferies of concerning an event being planned for September 19th, 2026, to be held here in Union. Coach Willie Jeffries will be the guest speaker.
3. Attended multiple meetings to plan the Zip Trip show hosted by Union County on July 31st, 2026. According to WSPA staff, Union County had the best show of the year.
4. Ordered/Picked up supplies needed for events and meetings.

Vouchers/invoices - 6

Union County Emergency Medical Services

Total calls- 516

Total transports- 331

Trauma calls- 68

Medical calls- 448

Times at Level 0 - **25**

Overdose calls- 9

Vehicle accident calls-50

Average out of house time-1:05

Average response time-9:23

Average time from call received until on scene-9:12

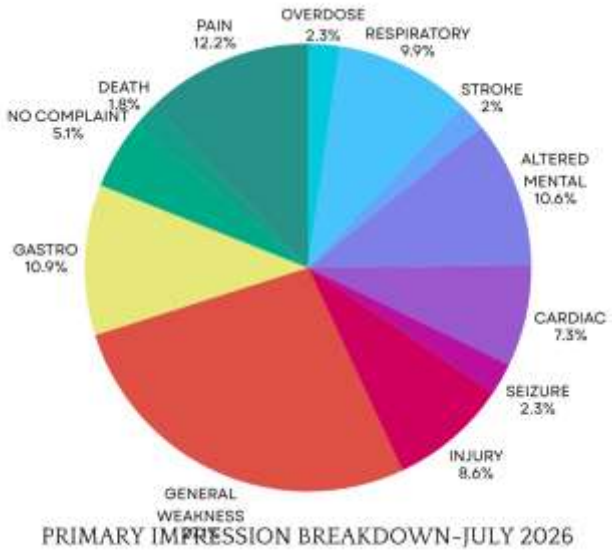
Average time on scene-14:02

Average total call time-36:55

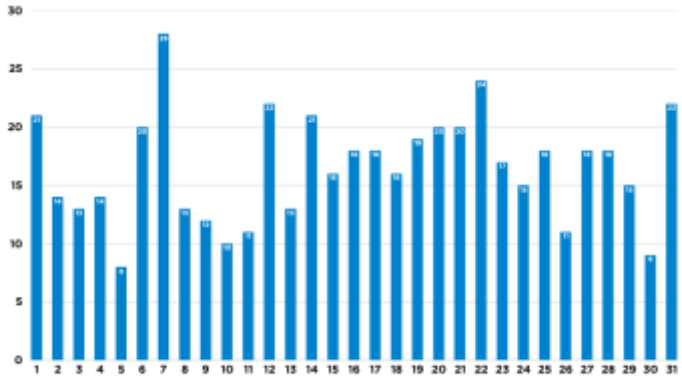
Busiest day of the week- Wednesday

Slowest day of the week- Sunday

Completed **63** Continuing Education Hours



CALLS PER DAY-JULY 2026



Emergency Management

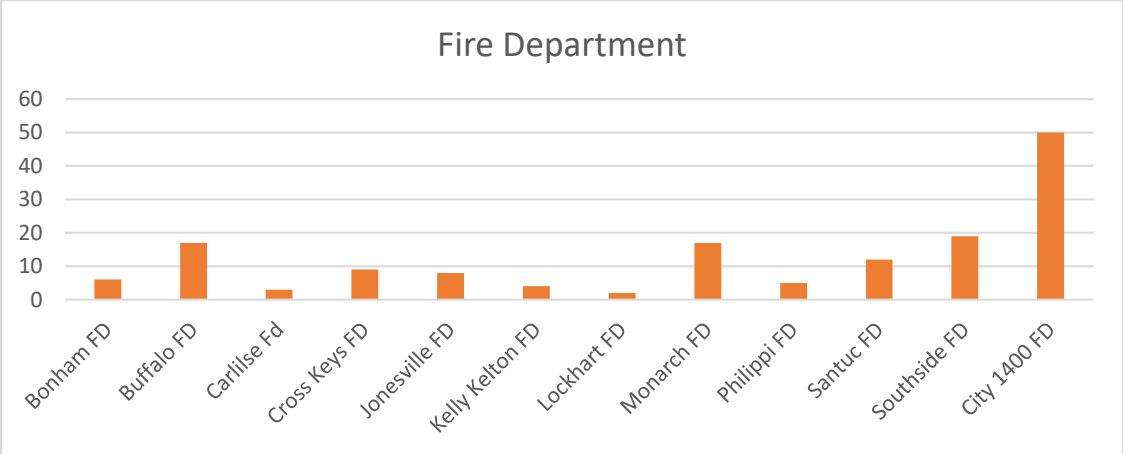
- Attended Union County Firefighter Association along with the Chief's Association meeting.
- Conducted Bi-weekly SAV Training held by the state.
- Attended an Active Threat Response for Law Enforcement Training in Columbia.
- Work on the LEMPG Grant award for Emergency Management
- Held a Mass Care Partners Training at the EOC.
- Held our monthly Red Cross meeting at the EOC.
- Calls ran: (4) Wrecks with two entrapments and one inside a structure, (0) Structure Fires, (0) Commercial Structure Fire, (0) Grass and Woods Fires. (4) Drone Operations for UCSO, (2) Haz-Mat call for a gas spill with two Dump Trucks, (1) Medical call for EMS (1) High Level Rescue
- Attended (12) Union County Firefighter Association along with the (11) Chief's Association
    -

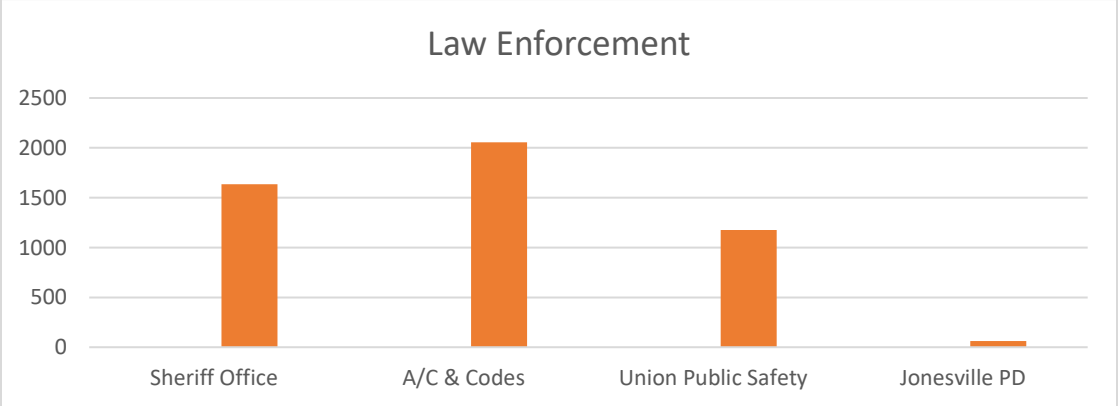
GIS / 911:

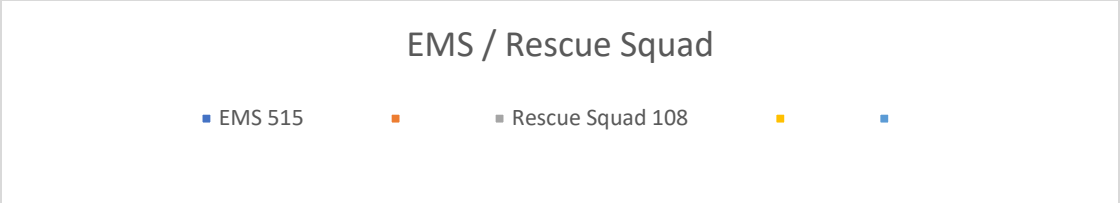
GIS – 9 new County addresses requested in July

911:

- 27 FOI Requests during the month of July
- 911 Calls 1,831
- Admin Calls 1,754
- Total Calls 3,585







I/T and Computers

- 2 New Users in Active Directory
- 39 Users in Active Directory Locked
- 8 Software Program Issues
- 6 Computer Connectivity Issues
- 2 Computer issues Zuercher updates
- 4 Hard Drives removed for Destruction
- 3 Disabled User Account
- 6 Phone pins unlocked for messages
- 9 Email Exchange issues
- 2 New RSA Token Pin resets
- 5 New Rsa Tokens assigned
- 5 Rsa Token Unassigned and deleted
- 1 Courthouse Key Fob deleted
- 2 Mobile Meraki removed License
- 6 Password Resets
- 3 Printers installed
- 10 User Access Reviews
- 8 Computer Exchange issues 365 down loads
- 5 Laptops Delivered and Users profile setup
- 9 computers setup and updated to Windows 11
- 5 Mifi Devices configured on new laptops
- 4 Computers updated print divers
- 11 Automate Reinstalls
- 3 Computers with Malware Cleaned
- 4 Computers Spam email with accounts cleaned
- 1 Scanners new install of drivers
- 9 Dell Command Updates
- 18 Microsoft Updates
- 4 Delivery Prep for updates for computers
- 2 Audits Sheriff's Office and 911 Finished and Passed
- Edmonds Conference calls for Gis Locations and Software changes
- Edmond Conference for Website details
- EMS Updates for Users

UNION
COUNTY SC

- 2 New Switches 911
- 2 New Switches Jail
- Computers 911 and Sheriff's Office all updated for Audit
- Diagram updated for Audit
- Laptop installed in the Courtroom
- Office 365 Preparations and updates costs
- Worked with Sled to get password Standards updated for Audit
- Installed and updated computers 911 backup center audit
- Updated password lockout rules
- Worked on Phone bills for changes
- 6 NCIC User logon requested for 911, Jail and Sheriff' Office to get tested
- Printers installed on computers Clerk of Court
- Installed new computers Drug Task Force
- Data Jacks setup for Vlans the Clerk's Office move
- Fiber meetings for fiber installed EMS, 911 and Task Force
- Stellar conference call Court House
- Spectrum meeting for upgrades
- Sled Monthly meeting
- Worked Edmonds to get a file updated from GIS
- Worked on getting three of the servers moved to new Dell
- 2 ATT fiber cuts that had to be traced
- Monthly spyware CLO meeting
- Employee forms resigned and policies for Audit
- CMS installed on three computers and updates Clerk Court
- New Router installed at Jail
- Sharp Conference call for new copier not working
- Dell server complete except three servers to move
- RSA three year contract reviewed
- Worked with QS1 to get FTP upload working
- Worked with QS1 to get new Gis data for program install
- New monthly report for Security reviewed
- Malware Attacks Frequency Daily 30.2K Hourly 2.16K Every Minute 18 Total Scanned 184K
- Network Attacks Frequency 59M Hourly 2.46M Every Minute 41K Total scanned 413M
- Botnet Detection IP Scanned 1830338 Source IP Blocked 323718 Destination IP Scanned 15375558 Destination IP Blocked 183001

Public Works/ Recycle/ shop/ Airport:

Airport**:**

- Airport is closed presently due to runway upgrades
- Runway will be closed for the next three weeks, then open until October.
- In October, new runway lighting will be installed
- Facilities Maintenance staff will use this run way down time to insulate and install metal wall panels up in the airport Fix Based Operator's Mechanic hanger and install a large fan.

Road Crew

- The top activities performed were:
  - Routine Mowing – 43 Hrs.
  - Herbicide Application – 51.50 Hrs.
  - Limb Trimming- 57.50 Hrs.
  - (warm days and evening thunderstorms are causing grass to grow exponentially.)
    - (crews are doing their best.)

- The road crew received a total of 41 work requests with 9 coming in the area of signs.

Recycle/Solid Waste

- In July, Union County disposed of 561.74 tons of solid waste.
- Most Solid Waste Collected was at Hwy 18 RC (88.39 tons) and Airport RC (85.66 tons)
- Recycled 7.92 tons of tires
- Recycled 4.94 tons of e-waste
- In July, our roll-off drivers hauled:
  - 112 C & D boxes.
  - 34 compactor boxes
  - 19 Scrap Metal boxes
  - 23 Cardboard boxes
  - 2 Brush boxes

Shop

- The shop opened 68 new work orders in July for 53 different vehicles and completed a total of 68 work orders.

Facility Maintenance:

7-1-31-2026
Maintenance Report
Bradley Debo
Building Maintenance
Supervisor

	Number	Building	Workorders	
	1	911	8	
	2	Airport	4	
	3	Animal Shelter	4	
	4	G.O Building	6	
	5	Chrysler Building	5	
V.A OFFICE	6	Clemson Ext	3	
	7	Courthouse	12	
RENAISSANCE\LIBRARY	8	CWS and RC PARK	5	
	9	Detention Center	37	
Alcohol and Drug	10	DHHS	3	
	11	Diane Freeman	4	
	12	DJJ	2	
	13	DSS	4	
	14	EMS Jonesville	2	
	15	EMS Union	3	
	16	103West Main Street	11	
	17	Patrol Office \Task Force	0	
	18	PPP	3	
	19	Public Works	0	
TASK FORCE	20	Sheriff's Office	3	
	21	Stadium	3	
	22	Timken Sports Complex	7	
	23	Chain Gang/camp	4	
		TOTAL WORK ORDERS	**133**	
	24	Preventive Maintenance	110	
	25	Janitorial Cleaning / fairgrounds	400	
	26	Landscaping/Moving/Remodeling	60	
		Totals	**570**	**HOURS**

Timken, Stadium, Parks, and Recreation:

Recreation Dept:

- Football sign up location
- Evaluating all player football equipment by local league and issuing equipment to players

South Hills Sports Complex:

- Picnic Shed Reservation – 1
- Softball Tournament - 1

Timken Sports Complex:

- Local Baseball/Softball – 5 Total (Local - 5)
- Weekend Tournament – 2 Canceled – Lack of Teams
- Security Paid - $1,566.65
- Officials Paid - $1,000.00

Stadium:

- Yard Sales – 1
- Food Distribution – 1
- Pressure Washed all Bleachers Home & Visitors
- Repainted the parking lines and reservation numbers on parking spaces
- Prepped and painting main wall at the stadium
- Sprayed and fertilized the playing field, cut and vacuum grass twice a week

Projects and Status:

Buffalo Mill Pond improvements

- Project pending grass, which is being made difficult due to the resident geese eating up the seed and new grass

Langley Dry Cleaner Building: waiting guidance from the COG

Wallace Thompson Hospital Property

- Attorneys are reviewing a second Letter of intent to purchase the Hospital for advertised asking price

Maintenance Shop Proposal

Current Activities: building is 95% complete
Blane Lancaster was hired as the Manager of Joint Shop
Beginning stages of moving in furniture, tools, and equipment

911 Radio Upgrades:

- Engineers and communication vendors are working together to install needed upgrades
- Training ready for dispatchers beginning this month
- 800 MHz Fire Radios ready for installation in October
- Fire Departments will be required to have radio training to ensure competency and for operational use

New Animal Shelter

- Construction Contract has been signed.



Timken Sports Complex – Multi-use Sports facility

- Engineers and Architects are working on the construction plans presently
- Council to authorize the funding source this council meeting, as the funding source was not specified in July's Council meeting.

County Court House Facility

- Copper roof is at 90% completion, and contractor is working with Clerk of Court to schedule work days when court is not in session.
- Contractor needs 5-7 more work days to complete the roof project
- Waiting on bids to be submitted to sand and refurbish terrazzo at court house.
- Waiting on electrical and mechanical engineers' evaluation and proposals of needed repairs and costs.

Lockhart Town Park

- Project Status: playground equipment disassembled
  Replacement bolts on order, and work has paused to provide staff with time to complete other road and maintenance.

John Hart Road Recycling Center

- Electrical service has been installed
- Completing some finishing touches
- Ready to open

Gateway / Electronic Signs

- Electronic Sign has been installed and is operating
- 2 new Gateway signs are ordered and pending installation.

Alcohol and Drug Abuse:

- State and Union County staff continue to work towards the State of South Carolina placing Union County A&D into SC Department of Behavioral Health and Developmental Disabilities (BHDD)

New Projects

- Jonesville Recycling Center: Relocate and refurbish the Recycling Center
  - Environmental evaluation of school building is pending
  - Once the environmental is in hand, Union County will go to bid
  - to determine cost of building demolition

- Kelton Ball Field and Playground upgrades
  - This is a general representation of the prospective play ground equipment for the Kelton park.
  - 
  - Price of playground equipment - $38,395.46

- Pending Grant for Generators at County Facilities and Fire Departments
  - Waiting on award from a grant that was requested last year after Helene, to back up generate these facilities. Grant award should be in August / September timeframe